

# Have You Herd?



Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

 [owen.ext@uky.edu](mailto:owen.ext@uky.edu)

 [owen.ca.uky.edu](http://owen.ca.uky.edu)

 (502)484-5703

## Spring 2025 Issue Agriculture & Natural Resources Newsletter



**Kendal Bowman**

Owen County District Board typically meets the 3rd Tuesday at at 5:00 PM at the Owen County Cooperative Extension Office.

All Extension District Board meetings are open to the public. Please call ahead of time to ensure meeting hasn't be rescheduled

County Extension Council Board will be held on Thursday, April 17th, at 6:30 PM at the Owen County Cooperative Extension Office.

Please RSVP (502) 484-5703  
All meetings are open to the public.

It's hard to believe March marks six years since I became your Agriculture & Natural Resources Agent here in Owen County! I'm grateful for the opportunity to serve this community and appreciate your continued support.


In this issue, you'll find several educational opportunities that I encourage you to explore. Please note that I will not be hosting an Ag Funding/CAIP informational meeting this year. Instead, please check back with us in mid-April for updates regarding the CAIP Cost Share. I highly recommend completing your cost-share education sooner rather than later to stay ahead of the game.

The past six months have been a bit of a whirlwind. In August, our 4-H and Family & Consumer Sciences agents transferred to other counties to be closer to home. This change significantly increased my workload, limiting my ability to visit farms as frequently as I would have liked. I truly appreciate your patience and understanding during this time.

In January, we welcomed Bryce Charles as our new 4-H agent, and we are thrilled to have him on board! I'd also like to express my gratitude to our incredible staff assistants, Shannon Marlow and Stephanie Howard, for their unwavering support. They have gone above and beyond behind the scenes to ensure our programs continued smoothly despite being short-staffed.

As winter gives way to warmer weather, I hope you are as ready for spring as I am! I apologize for the delay in getting this newsletter out. Like many of you, we've been dealing with significant mail delivery challenges. We're actively exploring the best ways to keep you informed. If you're on Facebook, please give our page a like and follow for the latest updates or head over to our website [owen.ca.uky.edu/events](http://owen.ca.uky.edu/events) for upcoming programs.

Thank you for your support, and I look forward to seeing you at upcoming programs and on your farms!



### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.



## Local Cost Share Program

The Owen County Soil Conservation District is offering Local Cost Share Program to any farmer who needs assistance with **Pasture Liming, Livestock Watering Facilities, Heavy Use Area, or Pasture Renovation, Water Diversion System.** If you are interested in applying for any of these practices you may complete an application at the Owen County Soil Conservation District at 205 West Perry Street between the hours of 8:00 a.m. and 4:30 p.m., 502-484-3979 ext. 4012. **Applications will be accepted through March 21, 2025.**

## CALENDARS 2025

Now available at the Extension Office.



## SHARED USE EQUIPMENT

**EXTENSION OFFICE**  
502-484-5703

**Battery Powered Fence Staple Gun**  
Available For 1 Week  
\$150 Refundable Deposit  
Staples Available For Purchase

**Soil Probe**  
Available For 2 Weeks  
6 Free Samples A Year

**Electric 4-8 Comb, Honey Extractor, Electric Knife, & Bucket**  
Available For 1 Week  
\$150 Refundable Deposit

**Hay Probe**  
Available For 2 Weeks  
6 Free Basic Samples A Year

**Digital Moisture & Temperature Probe**  
Available for 2 Week

**Soil Compaction Meter**  
Available For 2 Weeks

**Gas Powered Auger with 2" & 6" Bit**  
Available For 1 Week  
\$50 Refundable Deposit

**Gas Powered Post Driver**  
Available For 1 Week  
\$50 Refundable Deposit

**Presto 23 Quart Pressure Canner with Induction Compatible Base, Presto 7 Function Canning Kit**

**SOUTHERN STATES**  
502-484-3482

**7' & 10' Great Plains Seed Drill**  
\$100 per day.  
Saturday & Sunday count as a day.



**Lime Buggy**  
\$100 per day, \$60 1/2 day.  
Saturday & Sunday count as a day.  
-Lime \$25 per ton @ the store.  
-Or order your own lime from the quarry.



**Fertilizer Buggies:**  
\$25 per load or up to 4 hours.  
\$50 pickup fee if buggy kept over 4 hours.



**300g Sprayer**  
\$100 per day.

-Customer must purchase tank cleaner and clean the sprayer before and after use.

**OK Corral/Chute**  
\$100 per day.



Fold top over three times and secure

Take soil samples to your County Extension Office.

DO NOT ENCLOSE WRITING IN THIS CONTAINER!

**Division of Regulatory Services**  
**University of Kentucky**  
**Lexington, KY 40546-0275**

FILL TO THIS LINE

For Identification

Name .....

Field Name  
or Number .....

County Code      County ID No.

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Visit the website below for more details on lab services provided.

[rs.uky.edu/soil/forms.php](https://rs.uky.edu/soil/forms.php)

Agricultural Row Crops

Agriculture Pasture/Hay

Commercial Horticulture Crops

Home Lawn

Home Garden

**6 SOIL SAMPLES**  
**EACH YEAR**

Don't Forget To Test Your Soil

# Funding

- At the date of this newsletter the County Agriculture Incentive Program (CAIP) Cost Share & Youth Agriculture Improvement Program (YAIP) Cost Share have not been released from the state for Owen Co. yet.
- **Historically these program sign ups occur in mid April so be sure to stop by the Extension Office around then. Also, keep an eye out for the announcement on Facebook or at the info table at the stockyard**
  - CAIP questions: Gayla Lewis 502-750-0797
  - YAIP questions: Emily Lofald 513-535-1617

- No Ag funding and CAIP informational Workshop this year



## What is COUNTY AGRICULTURAL Incentives PROGRAM (CAIP)

- CAIP provides Kentucky agricultural producers with cost-share assistance on practices to allow them to improve and diversify their current farm operations. CAIP covers a wide variety of agricultural enterprises in its 11 incentive areas, including, but not limited to, bees and honey, equine, forage, beef and dairy cattle, goats and sheep, horticulture, poultry, swine, timber and technology, as well as energy efficiency and production, farm infrastructure and water enhancement, marketing, and value-added production. See application, when available, for more details
  - The “Feeder Calf Grading School” on 4/29 will aid in answering question 17 for points on the application as well as your CAIP education credit if you are approved
  - The “Basics of Farm Business & Market Planning” on 4/22 will aid in answering question 11 for points on the application as well as your CAIP education credit if you are approved
  - If you plan to apply for CAIP you will need an education credit, go ahead and attend a class now so you’re not waiting for an opportunity so you can receive reimbursement. I use two stamps on programs that are eligible. If the stamp says “prior approval (typically blue or white)” you must reach out before hand for approval kendal.bowman@uky.edu



## What is YOUTH AGRICULTURAL INCENTIVES PROGRAM (YOUTH/YAIP)

- YAIP encourages all students ages 9 - 18 to engage in and explore agricultural opportunities. Similar to CAIP but, when available, See application for more details



**KENTUCKY STATE  
UNIVERSITY**  
Cooperative Extension Program

## Small-Scale Farm Grant Program

There are three programs:

- Small-Scale Farm Grant (*with categories Value-Added Enterprise, Certified Organic Agriculture, Agroforestry/Specialty Crops, Food Systems Resiliency, and Emerging Agricultural Technologies*)
- Beginning Beekeeper Program
- Farmer Education Program.

More details at <https://tinyurl.com/3uha9dvw>

or contact:

- Joni Nelson at 502-597-6831 or [joni.nelson@kysu.edu](mailto:joni.nelson@kysu.edu)
- Kevin Gurtowski at 606-359-0919 or [gurtowski@kysu.edu](mailto:gurtowski@kysu.edu)

## HOW YOUR \$10 AG TAG BUILDS BOUNDLESS FUTURES



### KENTUCKY FFA

Provides travel scholarships for students and chapters competing at the **National FFA Convention**.

Offers grant opportunities for local chapters to enhance **classrooms and communities**.

### KENTUCKY 4-H

Creates hands-on learning experiences, builds friendships, and fosters growth through **4-H Camp**.

Supports **skill development** through judging activities, 3-D design, and community projects.

### 100% TO AG

100% of Ag Tag funds are evenly split between Kentucky 4-H, Kentucky FFA, and Kentucky Proud.

Half of the funds for 4-H and FFA are returned to the originating counties.

### KENTUCKY PROUD

Funds **scholarships** for programs like Athletes in Agriculture.

Makes events like the **Kentucky State Fair** and **North American International Livestock Exposition** possible.

# SAVE THE DATE



*OCHS Greenhouse*  
Where Education Blooms!

OCHS Greenhouse Spring Plant Sale  
Grand Opening and Ribbon Cutting Event  
**APRIL 26, 2025**  
**9:00 AM - 12:00 PM**



*The New Opportunity School for Women* invites you to join our **FREE 3-day Community Program** on **April 7, 8, 9**.



Build self-esteem, gain confidence, set goals, explore boundaries, practice self-care, and more.

Open to all women 18+ looking to make positive changes in their lives.

For more information and to apply, please contact:

**Chrissy Johns 1 (502) 514-5162**

or

**Veronica Gayle 1 (502) 750-2259**





Sponsored by:  
German American Bank  
&  
Owen County  
Cooperative Extension  
Service



**Applications are available at Owen County Extension Office. Deadline to apply March 27th.**


**March 13 & 20**  
**6:00 pm**





## Basics for New Landowners

... From ag lending to ag laws and from land usage to alphabet soup...getting started with acreage can be tough!  
We can help. Join us March 13 & 20 to learn how.



- Ag Agencies & Services
- Agricultural Laws
- Ag Lending, Education and more

For More Information or to register, call 633-4593  
Shelby County Extension Office 1117 Frankfort Rd, Shelbyville



## MOBILE PROCESSING UNIT TRAINING

This training is required to use the KSU Mobile Processing Unit. The MPU can be used to process chickens, rabbits, some aquaculture species and other non-amenable species. Space is limited to 20 people for each training, but another training will be scheduled if needed.

May 7th or May 16th  
 9 a.m. - 5 p.m.  
**Harold R. Benson Research and Demonstration Farm**  
 1525 Mills Lane Frankfort, KY 40601

**Cost: \$75**



**KENTUCKY STATE UNIVERSITY**  
 Land Grant Program



**TO REGISTER CONTACT: MEGAN GOINS**  
 (MEGAN.GOINS@KYSU.EDU 502-597.6528)

This institution is an equal opportunity provider.



# BEEF CATTLE WORKSHOP



**March 26, 2025 at 6 P.M. ET**

Topic: Effects of Endophyte & Tall Fescue in Pastures (Brittany Davis-USDA) + Preparing Your Beef Herd for Breeding Season (Dr. Sarah Carr-KSU)

Meal will be provided.  
 No registration required.



Join us in person: Harold R. Benson Research & Demonstration Farm  
 1525 Mills Lane, Frankfort, KY

**Kentucky State University is an equal opportunity provider.**



**KENTUCKY STATE UNIVERSITY**  
 Cooperative Extension Program

## THIRD THURSDAY THING Forestry & Natural Resources

**March 20th, 2025 | 10 a.m. ET**

### Welcome and Announcements

Jody Thompson, Kentucky State University  
 Edwin Chavous, Kentucky State University

### Convert Pasture to Habitat

Ray Smith, University of Kentucky

### Break

### Farm Pond Management

David Baker & Jeff Crosby, KDFWR

### Lunch

### FSI & Woodland Habitat Creation

Cody Jarrett, KDFWR

### Break

### Habitat Management Scenarios

Jody Thompson, Kentucky State University

### Close

CEUs



## JOIN US ALL YEAR FOR

# THIRD THURSDAY THING

~~January 6th: Farm Safety & Disaster Recovery~~

~~February 10th: Organic Agriculture~~

March 20th: Natural Resource Management

April 17th: Grow, Buy, Eat Local

May 15th: Aquaculture

June 19th: Juneteenth/ Business Planning

July 17th: Cattle & Poultry

August 21st: Agri-technology & Vertical Farming

September 18th: Horticulture & Urban Agriculture

October 16th: Small Ruminants

November 20th: Small, Limited-Resource, Minority Farmers Conference



If you would like to join our Small Farms Programming email list please email Savanna Frye at: savanna.frye1@kysu.edu

# OWEN COUNTY CATTLEMEN'S ASSOCIATION



**April 24th**  
**6 PM**

**July 24th**  
**6 PM**

**October 23rd**  
**6 PM**



facebook.com/OwenCountyCattlemensAssociation  
502-484-5703

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

KENTUCKY COOPERATIVE EXTENSION



## FEEDER CALF GRADING SCHOOL

APRIL 29<sup>TH</sup>

EVER WONDER WHY  
YOUR NEIGHBORS  
CALVES MAY HAVE SOLD  
MORE THAN YOURS?

WANT TO MAKE MORE  
PROFIT?

WANT TO KNOW THE  
SECRET OF WHAT THE  
BUYERS ARE LOOKING  
FOR?

THEN THIS IS FOR YOU!

Please RSVP for the  
meal by April 24th  
Owen County  
Extension Office  
502-484-5703

United  
**Producers, Inc.**  
United Producers Owenton Livestock Market  
86 Bramblett Ln  
Owenton KY 40359

MEAL 6PM  
PROGRAM 7PM  
Sponsored by **Axiota** **Producers, Inc.**

# MASTER LOGGER PROGRAM



**Want to become a certified Master Logger? Register for the three day training. Must attend all three days for certification.**

Owen County Cooperative Extension Service Office

Wednesday, July 16  
Thursday, July 17  
Friday, July 18

9 AM - 4 PM

<https://masterlogger.ca.uky.edu/classes/3-day>



## Kentucky Master Logger 3-Day Program Registration Form

KML Office Use	KML-8
Date Received	_____
Received From	_____
Approved	YES NO

**Registration Requirements:**

1. All spaces must be completed.
2. Print or type.
3. The \$85.00 registration fee must be included.
4. Thoroughly review Program Information Section.
5. Only one participant per registration form.  
(Photocopies accepted)

**Registration Fee: \$85.00 per person**

Make Checks or money orders payable to: Kentucky Master Logger

**Mail registration form and fee to:**

Kentucky Master Logger Office  
U.K. Dept. of Forestry & Natural Resources  
222 T. P. Cooper Bldg.  
Lexington, KY. 40546-0073



**Primary Occupation:** (check one)

Logger \_\_\_\_\_ Landowner \_\_\_\_\_ Government Agency \_\_\_\_\_ Other \_\_\_\_\_

Name: \_\_\_\_\_  
First M.I. Last

Street Address and/or P.O. Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (Required): \_\_\_\_\_

Email Address: \_\_\_\_\_

County of Residence: \_\_\_\_\_

**Training Location (Please specify which 3-day program you want to attend from the current schedule)**

First Choice: \_\_\_\_\_ Dates: \_\_\_\_\_

Second Choice: \_\_\_\_\_ Dates: \_\_\_\_\_

**Important Program Information:**

1. Registration fee is nonrefundable within five (5) working days prior to the first day of training. Participants will be prioritized for class space up to five (5) working days before the class.
2. If a participant cancels within five (5) working days or misses a session, he/she will be put on a waiting list for the next available training.
3. The participant must provide personal transportation to the field sites, as required at some locations.
4. The participant must furnish personal protective equipment (PPE) hard hat. Under no circumstances will participants be allowed onto field sites without proper PPE.
5. Classes are limited to fifty (50) participants, the Commonwealth of Kentucky reserves the right to cancel a program if there are not sufficient participants scheduled at a location.
6. Attendance of all three (3) sessions is required for graduation.

Revised 5/31/24

## REGISTRATION

Click on the following link for the registration form.

You can also register by submitting a registration form as shown on the left side with check or money order to the Kentucky Master Logger Office.

\*The Master Logger Office now accepts Visa and Mastercard for payment for its programs. Please call 859-257-6230 to pay with a credit card.



Cooperative Extension Service  
**FORESTRY AND NATURAL RESOURCES - EXTENSION**



# GROW A MORE SUCCESSFUL GARDEN WITH A NEW AND FUN CALENDAR

Gardening is a rewarding experience that provides fresh produce and a deeper connection to nature. The Growing Your Own - GARDEN calendar from Plan Eat Move—a part of the University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service—is an excellent resource to guide both novice and seasoned gardeners through the planting and harvesting seasons. With monthly recommendations and engaging activities, the calendar helps individuals and families plan a productive and enjoyable gardening experience.

A well-planned garden starts with careful preparation. Before planting, sketching a layout can be a useful exercise. For families, involving children by having them cut out pictures of vegetables and placing them on the garden plan can be both educational and fun. This interactive approach encourages engagement while helping gardeners visualize plant placement and spacing for optimal growth.

The calendar provides a detailed month-by-month breakdown of what to plant and when to harvest. Beyond planting and harvesting, the calendar incorporates family-friendly activities to make gardening even more enjoyable. Keeping a garden journal allows individuals to track planting dates, growth progress and harvest yields.

Children can add their own observations through drawings or short descriptions. Taste tests with homegrown produce introduce youth to different flavors while emphasizing the benefits of fresh food. Creative activities, such as making DIY garden markers with craft materials, add a personal touch and help with plant identification.

Success in gardening often comes down to simple, consistent practices. By following the guidance in the Growing Your Own - GARDEN calendar, gardeners can cultivate a thriving space that not only produces nutritious food but also fosters family bonding. Gardening is a journey filled with learning, patience and the satisfaction of harvesting what was planted. Whether tending to a small backyard plot or a larger garden, these seasonal tips and activities provide the foundation for success.



To access the guide, visit <https://www.planeatmove.com/get-moving/growing-your-own-garden>.

Contact the Owen County Extension office for more information on how to create a successful garden. Calendars are available at the office for pick up.

Source: Rick Durham, Department of Horticulture professor



# 2025 Tobacco GAP Trainings

Date	Time	Location
March 13	9:00 AM	Woodford County Extension
March 13	6:00 PM	Garrard County Extension
April 10	10:00 AM	Owen County Extension (virtual training)

**MUST CONTACT THE AGRICULTURE & NATURAL RESOURCES AGENT IN THE COUNTY YOU PLAN TO ATTEND TRAINING TO COMPLETE REGISTRATION.**

## PRIVATE PESTICIDE APPLICATOR TRAINING

**MARCH 13 9:00 AM**

**CALL TO REGISTER (502) 845-2811  
HENRY COUNTY EXTENSION OFFICE**

**MARCH 24 6:00 PM**

**APRIL 4 10:00 AM**

**APRIL 25 10:00 AM**

**CALL TO REGISTER (502) 484-5703  
OWEN COUNTY EXTENSION OFFICE**



# CONTROLLED BURN WORKSHOP



## WHEN

- MAY 17th, 2025**
- BREATHITT CO. EXTENSION 1155 MAIN STREET JACKSON, KY 41339
- July (details to come)**
- Muhlenberg County
- August (details to come)**
- Franklin County
- September (details to come)**
- Rowan County



**FEATURING** • **Controlled Burn Terminology** • **Implementation**

- **Fire Behavior Factors** • **Controlled Burn Planning**

[WWW.KYFIRE.ORG](http://WWW.KYFIRE.ORG)

**REGISTRATION: Click or Scan image below**



## CONTINUING ED CREDITS

MASTER NATURALIST

**\$75 REGISTRATION FEE**

- Lunch is included
- Attendance capped at 30

## PRESCRIBED FIRE ... IS GOOD FIRE



**58%** or more of the wildfires that occur in the US annually are in the South.

## BENEFITING

- Private Landowners
- Contractors
- Volunteer Fire Departments

## Contact:

RANDALL ALCORN  
randall.alcorn@ky.gov  
(606) 224-5739



# FENCING SCHOOL

**April 29 @ 7 PM**

“Fencing Laws” presented by Clint Quarles

**May 6 @ 7 PM**

Fence Construction Basics presented by Chris Ammerman

**May 13 @ 7 PM**

Temporary Fence Options & Management presented by Chris Ammerman



All classes will be held at  
Grant County Extension Service  
105 Baton Rouge Road,  
Williamstown

Please Call: 859-824-3355 to register



## Interested in your family history?

Though a grant we were able to get an account with ancestry.com for a limited time. If you would like to take advantage of this opportunity you may schedule a time to stop by and access it on our computer



# BQCA

*Beef Quality & Care Assurance*

- |              |         |
|--------------|---------|
| MAY 8TH      | 10 AM   |
| MAY 8TH      | 6:30 PM |
| JULY 22ND    | 6:30 PM |
| OCTOBER 24TH | 10 AM   |
| DECEMBER 1ST | 3 PM    |

**\$10 FEE**  
(cash or check only)

OWEN COUNTY EXTENSION OFFICE  
MUST RSVP 502-484-5703  
MAY ALSO COMPLETE ONLINE

[kybeefnetwork.com/beef-quality--care-assurance-bqcal.html](http://kybeefnetwork.com/beef-quality--care-assurance-bqcal.html)

Presented by Hymer Feed and the Scott County Extension Office

Cooperative Extension Service



# EQUINE WELLNESS WORKSHOP

## JOIN US!

March 22nd at the Scott County Extension Office, 1130 Cincinnati Rd. Georgetown, KY 40324. Starting at 10:30am with a complementary lunch at 12:00pm and more programming to follow.

### WHAT TO EXPECT

- Optimal Feed Strategies and Management
- Hay Nutrition Insights
- Proper Pasture Management
- Complementary Lunch
- Special Guest Industry and Educational Speakers

### PLAN ON ATTENDING?

RSVP to the Scott County Extension Office by March 14th by phone or email. RSVPs are first come first serve. Spots are limited!

502-863-0984  
brittany.brewer@uky.edu

Cooperative Extension Service

# Making Hay for Horses



Stand Establishment and Maintenance

Matching the Hay to the Horse

FEBRUARY 20th, 6:00pm-8:00pm  
HENRY COUNTY EXTENSION  
2151 CAMPBELLSBURG RD. NEW CASTLE

APRIL 3rd 6:00pm-8:00pm  
SHELBY COUNTY EXTENSION  
1117 FRANKFORT RD. SHELBURNEVILLE

- Topics for the night:
- Species & variety selection: teff, timothy, alfalfa, orchard grass
  - Establishment tips
  - Weed control
  - Making the most out of fertilizer

- Topics for the night:
- Marketing your hay
  - Interpreting hay tests
  - Horse Hay Tips
  - Feeding horses with metabolic issues

A program for hay producers and horse owners!  
RSVP to (502) 845-2811 or (502) 633-4593



Cooperative Extension Service

# 2025 LAWN & GARDEN SPRING SPRUCE-UP



- ✓ LAWN CARE BASICS: MARCH 18
- ✓ MANAGING PESTS & DISEASES IN GARDEN: APRIL 17
- ✓ LANDSCAPING BY DESIGN: MAY 15

ALL CLASSES WILL BEGIN AT 7 PM

ALL CLASSES WILL BE HELD AT:  
GRANT COUNTY EXTENSION SERVICE  
105 BATON ROUGE ROAD  
WILLIAMSTOWN

PLEASE CALL 859-824-3355 TO REGISTER



# SOIL PROPERTIES WORKSHOP

APRIL 10, 2025  
8:30 AM-3 PM EST

Eastern Kentucky University  
Meadowbrook Farm  
485 Whitt Road  
Richmond, KY  
40475

We will examine three soil pits with distinctly different profile properties to discuss how they will influence water and nutrient retention and delivery

Key topics include:

- Plant available water
- Soil texture
- Nutrient profile



CCA Credits: 5.5 CEUs

For questions contact Lori Rogers  
lori.rogers@uky.edu 270-365-7541 ext 21317

Pre-registration is required at  
KATSSoilPropertiesRichmond2025.eventbrite.com

Cost \$105  
Lunch provided

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and all are delivered on the basis of race, color, culture, religion, national origin, marital status, gender, age, sexual orientation, genetic information, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or handicap or residence or residence for prior child rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.



# HOMEBASED MICROPROCESSING



## STEPS TO BECOME CERTIFIED

- ATTEND HOMEBASED MICROPROCESS WORKSHOP AT THE UNIVERSITY OF KENTUCKY
- \$50 REGISTRATION FEE DUE AT WORKSHOP
- ALL RECIPES TO BE SOLD UNDER THE PROGRAM MUST BE SUBMITTED TO THE UNIVERSITY OF KENTUCKY FOR APPROVAL
- \$ 5 FEE PER RECIPE
- PROVIDE LABELS FOR ALL PRODUCTS
- SEND APPROVED WATER SOURCE
- SUBMIT APPLICATION FOR HBM CERTIFICATION



## UPCOMING TRAININGS

- MARCH 10TH FAYETTE COUNTY EXTENSION OFFICE
- MARCH 18TH SHELBY COUNTY EXTENSION OFFICE
- APRIL 1ST HARRISON COUNTY EXTENSION OFFICE
- APRIL 2ND HARDIN COUNTY EXTENSION OFFICE
- APRIL 10TH NELSON COUNTY EXTENSION OFFICE



**? CONTACT ANNHALL NORRIS**  
**ANNHALL.NORRIS@UKY.EDU**  
**859-257-1812**  
**TO REGISTER**



# OWEN COUNTY FARM & CRAFT MARKET



LOCATED AT  
 430 ROLAND AVENUE  
 OWENTON, KY 40359

ocfacm@gmail.com

First opening Day is May 9th, and reoccurring every Friday from 10AM-1PM located behind KY Farm Bureau in pavilion.

**APRIL 11TH**  
 APPLICATIONS DUE

**APRIL 18TH**

VENDOR MEETING- FARM BUREAU AT 10AM

**APRIL 25TH**

PRODUCE BEST PRACTICES TRAINING  
 EXTENSION OFFICE AT 2 PM

**MAY 9TH**

OPENING DAY JUDGE EXECUTIVE COOKOUT

**MAY 23RD**

20TH YEAR CELEBRATION

**MAY 30TH**

KIDS DAY- PETTING ZOO

**JUNE 13TH**

SENIOR APPRECIATION DAY

**JUNE 19TH**

THURSDAY NIGHT MARKET - TBA

**JUNE 27TH**

KIDS VENDOR DAY

**JULY 17TH**

THURSDAY NIGHT MARKET - TBA

**JULY 25TH**

KIDS DAY- FIRST RESPONDERS

**AUGUST 1ST**

CUSTOMER APPRECIATION

**AUGUST 21ST**

THURSDAY NIGHT MARKET - TBA

**AUGUST TBA**

FARM TO TABLE DINNER

# HOMEBASED PROCESSORS



Homebased processors live in Kentucky but are not necessarily farmers. They are allowed to make a variety of low risk products that do not require refrigeration. Homebased processors do not have to grow anything in the products they make. Products can be sold directly to consumers within this state including from the processor's home by pick-up or delivery, a farmer's market, a roadside stand, fairs, festivals, community events or online

Homebased processors are required to fill out an application and register with the Kentucky Department for Public Health, Food Safety Branch. There is a \$50.00 fee for this registration each year. No training or workshop required.



**CONTACT LEWIS RAMSEY**  
**LEWIS.RAMSEY@UKY.EDU**  
**502-564-7181**

# Produce Best Practices Training

**April 25th 2 PM**  
**Owen Co. Extension Office**

**MUST RSVP**  
**502-484-5703**





KENTUCKY COOPERATIVE EXTENSION

# BEE BASICS

- HONEY BEE DISEASES & MANAGEMENT
- PREPPING HONEY FOR FAIR

MAY 22  
6 PM

RSVP  
502-484-5703

(PLEASE RSVP, CLASS  
MINIMUM OF 5)

OWEN COUNTY  
EXTENSION OFFICE

265 ELLIS ROAD  
OWENTON, KY  
40359

CAIP-ED  
APPROVED



Special Guest:  
Dr. Tammy Horn Potter



Phone 502-573-0282  
Amanda.Skidmore@ky.gov

Virtual Office hours-March 25th 12pm  
Zoom Link: <https://tinyurl.com/yxjbhyed>



To sign up for the State Apiarist virtual  
mailing list fill out this link:  
<https://forms.gle/4qESVggGJd84IP5J9>

## April

### What's Happening Inside The Hive?

By April, the bees have made it over the hump. The problems they faced in March have not completely disappeared, but a healthy hive needs only a little nurturing now. Brood rearing should really increase through this month. If it does not, your hive has serious problems. As the warmer weather comes, look for many bees returning with pollen loads. The stronger hives will have a significant amount of drone brood in preparation for the mating season.

### Beekeeper Chores

In particular, keep an eye on the 5-day weather forecasts. A week of cold rain could really hurt the brood rearing. Feed the bees if you see this coming and the hive does not have at least a frame or two of stored honey. Add a second deep hive body when the brood, pollen and honey have nearly filled the first body. This extra space will help reduce swarming. The loss of productive bees in a swarm is your main threat in late spring. Remove the tracheal mite treatments. Problems with tracheal mites can continue even if you did put the treatments on in March. But as long as the hive is rearing brood, healthy bees will be replacing those with tracheal mites. Remove the varroa mite treatments according to when they were installed in February or March.

Treat your hive with terramycin to prevent American foulbrood (AFB) disease. This is especially important if you have had problems with AFB in recent years or have purchased used equipment. Be sure this treatment is completed before you put honey supers on your hives. This is a good month to requeen your hive, if the queen you have now is weak or is at least two years old. If your queen is only a year old, watch the brood pattern develop through the spring months. If the amount of brood is considerably less than it was last year at this time, think about possible causes: mites, nosema or bad weather. If you can rule out these causes, look closely at the queen. Is she long and fat, or about as small as the worker bees? A good queen will be considerably longer than a worker bee once she has started to lay eggs. Does she move all of her legs normally as she walks across the comb? An injured queen must be replaced. If she is shiny, small and "bald" she has been attacked by the workers who have chewed the hair from her. Such a queen must be replaced as soon as possible.

### Observations and Ideas

If you are pollinating strawberries, pears, cherries or apples in April, a strong hive is much better than a weak one. Remember that bees collect pollen for brood rearing. A hive with four or five frames of uncapped brood will need (and collect) much more pollen than a weak hive with only one frame of brood. The pollen foragers are the ones that are best at transferring the pollen from one blossom to another – the essence of pollination.



# SHEEP & GOAT Educational Meeting & Lamb Dinner

Monday, April 7



Registration begins at 5:30pm

Who: The County Extension Offices of Mercer, Boyle, Lincoln, Garrard, Jessamine, Woodford, Franklin, and Anderson Counties; the Southeast Kentucky Sheep Producers Association (SEKSPA); Kentucky Sheep and Wool Producers Association (KSWPA) and the University of Kentucky's Martin-Gatton College of Agriculture, Food & Environment.

Registration is from 5:30-6:00 pm EST. Lamb Dinner starts at 6:00 with the educational program to follow.

How: Round-Table discussion led by: Patrick Angel, SEKSPA; Harry Frederick, KSWPA and Winding Creek Farms; Dr. Jessie Lay DVM, UK Extension Animal Health Veterinarian.

This meeting qualifies for CAIP Educational requirement.

Mercer County Extension Office  
1007 Lexington Road—Harrodsburg, KY

**KENTUCKY COOPERATIVE EXTENSION**

Registration Required.

Please register by calling the Mercer County Extension Office at 859-734-4378.

**\$10.00 per family**  
(collected at the door)

Your registration fee will include a delicious lamb dinner with sides and a One-Year Membership to SEKSPA.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of medical care for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Saturday,  
April 19th,  
2025



9:00 AM -  
4:00 PM EST

Meal provided



Harrison  
County  
Fairgrounds  
2849 US HWY 27 S  
Cynthiana, KY 41031

## BOURBON, HARRISON & SCOTT COUNTY COOPERATIVE EXTENSION PRESENT SHEEP & GOAT BOOTCAMP

The Sheep and Goat Bootcamp, conducted by the Kentucky Sheep & Goat Development Office, will focus on parasite management and nutrition. Participants will receive hands-on FAMACHA training.

Limited to 20 participants. To register, contact your local County Extension Office.

Deadline to register: March 28th, 2025

- \$35** **Bourbon**  
Lindsay Arthur  
lindsay.arthur@uky.edu  
859-987-1895
- Harrison**  
Jessica Barnes  
jessica.barnes2@uky.edu  
859-234-5510
- Scott**  
Brittany Brewer  
brittany.brewer@uky.edu  
502-863-0984

A Lake Cumberland  
Area Event



Thursday,  
April 17th, 2025



5:00 PM -  
9:00 PM CT  
Meal provided.



Cumberland County  
Extension Office  
90 Smith Grove Rd.,  
Burkesville, KY 42717



\$20  
per person due prior to  
the event to the  
Cumberland County  
Extension Office



## SHEEP & GOAT BOOTCAMP

The Sheep and Goat Bootcamp, conducted by the Kentucky Sheep & Goat Development Office, will focus on parasite management and forages. Participants will receive hands-on FAMACHA training.

Limited to 25 participants. To register, contact the Cumberland County Extension Office at (270) 433-7700.

Cooperative Extension Service

## Small Ruminant Bootcamp

Topics Include:

- Parasite Management, Control, & Prevention
  - FAMACHA Certification & Body Condition Score training
- Preparing for Lambing and Kidding



April 26th, 2025  
9:00 AM - 1:00 PM



\$20  
The cost includes a FAMACHA Card and lunch!



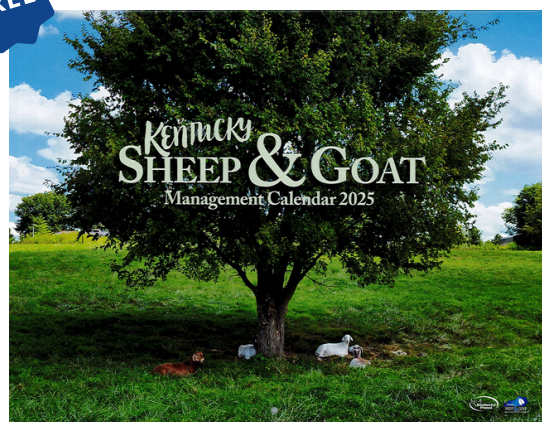
Nelson County Fairgrounds  
2389 New Haven Rd,  
Bardstown



Participation is limited!  
Register online  
<https://www.kysheepandgoat.org/product-page/nelson-county-small-ruminant-boot-camp>.



Stop by the office for pick up.



## University of Kentucky Meat Cutting School

### Pork Processing Workshop, May 13<sup>th</sup> – 15<sup>th</sup>

The University of Kentucky Meat Cutting School will be offering a Pork Processing Workshop. The workshop will be a hands-on experience with some formal lectures on the meats and livestock industries. Although experience is the best teacher, this workshop is designed to introduce basic slaughter and carcass fabrication techniques. The workshop is hands-on is open to the first 12 paid participants.

**When:** May 13<sup>th</sup> – 15<sup>th</sup>

**Where:** University of Kentucky Meats Lab (325 Cooper Dr)

**Meeting Times:**

- Tuesday, May 13<sup>th</sup>, 2:00 to 4:30pm EDT
  - >Tour of the meats lab and pick up equipment for the class.
- Wednesday, May 14<sup>th</sup>, 8:00am to 4:00pm EDT
  - >Hands-on Pork Slaughter
  - >Classroom lectures
- Thursday, May 15<sup>th</sup>, 8:00am EDT
  - >Hands-on Pork Carcass Fabrication
  - >Sausage
  - >Discussion and workshop evaluation



**Cost:** \$500/person. Checks can be made out to the University of Kentucky Meat Science. Participants will receive a hat, frock, kill floor apron, a 6" boning knife, and certificate of completion. Registration can be mailed to Dr. Gregg Rentfrow (address below).

**Who:** This workshop is open to the first 12 participants (paid).

**Questions/Contact:** Dr. Gregg Rentfrow, Ph.D.

205 W.P. Garrigus Building  
Lexington, KY, 40546  
([gregg.rentfrow@uky.edu](mailto:gregg.rentfrow@uky.edu); 859-257-7550)

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**Cow Reproductive School**

Three Part Series

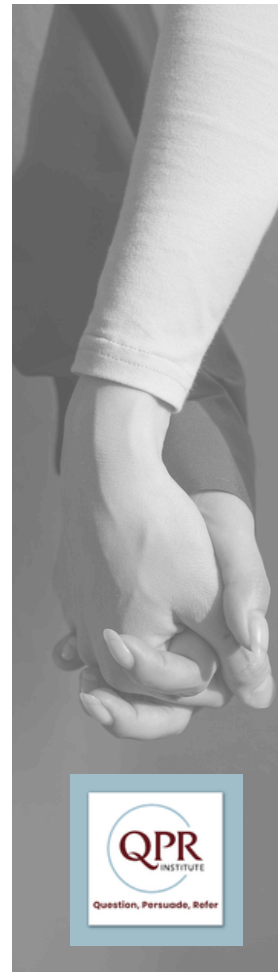
<p><b>MARCH 13</b></p> <p><b>Chris Ammerman</b> speaks on "Get Cows Bred"</p>	<p><b>APRIL 7</b> 6 PM</p> <p><b>Chris Ammerman</b> speaks on "Managing your Bull"</p>	<p><b>APRIL 19 BY APPOINTMENT</b></p> <p><b>Bull Breeding Soundness Exams</b> Call 859-824-3355 for appointment</p>
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Meetings will be held at:  
Grant County Extension Office, 105 Baton Rouge Road, Williamstown KY 41097  
Please call 859-824-3355 to register.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
A national program of research, education, and extension in animal and plant health and food safety, and all are dependent on the best of local, state, and federal resources, and all are dependent on the best of local, state, and federal resources, and all are dependent on the best of local, state, and federal resources.

Individuals with disabilities are encouraged to attend all programs. Please contact the program coordinator for more information.



## Suicide Prevention Certification Course

**What is QPR**

QPR stands for Question, Persuade, and Refer – three simple steps that you can learn to help save a life from suicide. Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of a person in distress and possibly a suicidal crisis and how to question, persuade, and refer someone to help. QPR is a simple educational program that teaches people how to recognize a mental health emergency and how to get a person at risk the help they need. It is also an action plan that can result in lives saved.

**We can all save lives**

We can all save lives QPR is a 90 minute evidence-based training providing practical and proven suicide prevention strategies for work, school, at home and in your community.

**What you'll learn**

- Recognize the warning signs & risk factors for suicide
- Intervene & ask tough questions when someone is at risk for suicide
- Refer someone at risk of suicide to an appropriate lifesaving resources

**May 6th**  
**6pm Meal**  
**6:30pm Program**

**Limited to the first 15**  
**Call 502-484-5703 to RSVP**

**Owen County Extension Office**  
265 Ellis Rd  
Owenton, KY 40359



# 2025 Kentucky Beginning Grazing School

**When:** April 29-30, 2025

**Where:** Logan County Extension Office

**Cost:** \$60/Participant – includes all materials, grazing manual, grazing stick, morning refreshments, and lunch both days

**Program Registration:** DEADLINE is April 21, 2025

**Online Registration with CREDIT CARD AT:**

<https://Spring2025GrazingSchool.eventbrite.com>

**Registration by U.S. Mail with CHECK:**

Caroline Roper  
UK Research and Education Center  
348 University Drive, Princeton, KY 42445

Registration limited to 35 participants!!!



Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Number of participants \_\_\_\_\_ x \$60 per participant = \_\_\_\_\_ Total Amount

Call for student rates.

**Please make checks payable to KFGC**

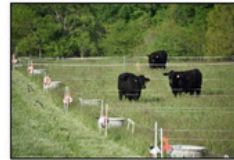


# 2025 Kentucky Beginning Grazing School

- |   |  |
|---|--|
| 7:30 Registration and refreshments                                | 7:30 Refreshments  |
| 8:00 Welcome and introductions                                    | 8:00 Interpreting soil test results, John Grove, UK                        |
| 8:15 Getting stocking rate right-Ray Smith, UK                    | 8:30 Meeting the nutritional needs of grazing livestock-Katie VanValin, UK |
| 8:30 Forage plant growth and grazing management-Chris Teutsch, UK | 9:15 Electric fencing-Jeremy McGill, Gallagher Fencing                     |
| 9:00 Grazing system design-Jeff Lehmkuhler                        | 10:00 Break  |
| 9:45 Break  | 10:30 How I made grazing work on the farm-Local Producers                  |
| 10:15 Forage species-Chris Teutsch, UK                            | 11:00 Rejuvenating run-down pastures-Chris Teutsch, UK                     |
| 10:45 Hands on forage identification-Ray Smith, UK                | 11:30 Financial assistance for improved grazing infrastructure- NRCS       |
| 11:30 Grazing system planning exercise-Adam Jones, NRCS           | 12:00 Lunch at church  |
| 12:00 Lunch at church   | 12:45 Travel to host farm  |
| 12:45 Travel to host farm   | 1:00 Hands on electric fencing   |
| 1:00 Introductions and farm overview                              | Hands on watering system   |
| Soil sampling pastures  | Grain drill calibration and set up   |
| Pasture condition scoring   | Frost seeding demonstration  |
| Hay sampling  | Presentation of grazing plans  |
| Grazing planning exercise   | 4:00 Surveys and graduation  |
| 4:00 Adjourn  |  |



For more information, please contact Caroline Roper at 270-704-2254 or [Caroline.Roper@uky.edu](mailto:Caroline.Roper@uky.edu).



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

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Kentucky Master Grazer

## Organized and Sponsored by the Kentucky Forage and Grassland Council, UK Cooperative Extension Service, and the Master Grazer Program

This program is designed for producers and agricultural professionals to learn the newest fencing methods and sound fencing construction through a combination of classroom and hands-on learning

**WHEN:** April 22 – Lewisport, KY  
April 24 – Tompkinsville, KY

**WHERE:** St Columbia Church  
815 Pell St  
Lewisport, KY 42351

Monroe County Extension Office  
252 Commerce Drive  
Tompkinsville, KY 42167

**COST:** \$35/participant – includes notebook, glasses, hearing protection, and catered lunch

**Registration DEADLINE:** 2 weeks prior to workshop

**ONLINE Registration with Credit Card:**

\_\_\_\_ Lewisport, KY <https://2025FencingDavies.eventbrite.com/>

\_\_\_\_ Tompkinsville, KY <https://2025FencingMonroe.eventbrite.com/>

**Registration by U.S. Mail:** Caroline Roper  
UK Research and Education Center  
P.O. Box 469  
Princeton, KY 42445

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Number of participants \_\_\_\_\_ x \$35 per participant = \_\_\_\_\_ Total Cost

**Make CHECKS payable to: KFGC (Kentucky Forage and Grassland Council)**



2025 Kentucky Fencing Schools

## 2025 Kentucky Fencing School Agenda

- |  |
|--|
| 7:30 Registration and Refreshments   |
| 8:15 Welcome and Overview of the Day – Chris Teutsch, UK   |
| 8:30 Fencing Types and Costs – Chris Teutsch, UK   |
| 9:00 Fence Construction Basics – Eric Miller and Payton Rushing, Stay-Tuff   |
| • Perimeter fences vs. cross fences  |
| • Fencing options on rented farms  |
| • Proper brace construction  |
| • Line posts and fence construction  |
| 9:45 Break – visit with sponsors and presenters  |
| 10:15 Electric Fencing Basics – Jeremy McGill, UK and Nick Chism, Gallagher  |
| • Proper energizer selection and grounding   |
| • Proper high tensile fence construction and wire insulation   |
| • Electric offset wires for non-electric fences  |
| • Underground wires and jumper wires   |
| 11:00 Innovations in Fencing Technologies – Josh Jackson, UK   |
| • Wireless fences, fence monitoring, fence mapping   |
| 11:30 Overview of Kentucky Fence Law – Clint Quarles, KDA  |
| 12:15 Catered Lunch - visit with sponsors and presenters   |
| 1:00 Hands-on Fence Building   |
| • Safety, fence layout, and post driving demo - Jody Watson and Tucker LaForace, ACI   |
| • H-brace construction - Jeremy McGill, UK, Nick Chism, Gallagher & Eric Miller and Payton Rushing, Stay-Tuff                            |
| • Knot tying, splices, and insulator installation - Jeremy McGill, UK, Nick Chism, Gallagher & Eric Miller and Payton Rushing, Stay-Tuff |
| • Installation of Stay-Tuff Fixed Knot Fence - Eric Miller and Payton Rushing, Stay-Tuff   |
| • Installation of High Tensile Fencing - Jeremy McGill, UK & Nick Chism, Gallagher   |
| 4:30 Questions, Survey and Wrap-up   |



Kentucky Master Grazer  
Educational Program



For more information contact Caroline Roper at 270-704-2254 or [Caroline.Roper@uky.edu](mailto:Caroline.Roper@uky.edu)

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
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Date	Time	Program	CAIP	Location
3.13.2025	9:00 AM	Private Pesticide Applicator Training	N	Henry CES (2151 Campbellsburg Rd, New Castle, KY)
3.13.2025	9:00 AM	Tobacco GAP Training	N	Woodford CES (184 Beasley Drive, Versailles, KY)
3.13.2025	6:00 PM	Basics for New Landowners	P	Shelby CES (1117 Frankfort Rd, Shelbyville, KY)
3.13.2025	6:00 PM	Tobacco GAP Training	N	Garrard CES (1302 Stanford Road, Lancaster, KY)
3.18.2025	7:00 PM	Lawn Care Basics	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
3.18.2025	9:30 AM	Homebased Microprocessing	P	Shelby CES (1117 Frankfort Rd, Shelbyville, KY)
3.19-20.2025		Ohio River Valley Invasive Species Conf.	P	Boone CES (6028 Camp Ernst Road, Burlington, KY)
3.20.2025	8:30 AM	Drone Sprayer Training	P	Lyon CES (231 West Main Street, Eddyville, KY)
3.20.2025	10:00 AM	Forestry & Natural Resources	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
3.20.2025	6:00 PM	Basics for New Landowners	P	Shelby CES (1117 Frankfort Rd, Shelbyville, KY)
3.21.2025	4:00 PM	OC Soil Conservation Cost Share Applications Due	-	Owen Co. Soil Conservation District (205 West Perry Street Owenton, KY)
3.22.2025	11:30 AM	Equine Wellness Workshop	P	Scott CES (1130 Cincinnati Road, Georgetown, KY)
3.24.2025	6:00 PM	Private Pesticide Applicator Training	N	Owen CES (265 Ellis Road, Owenton, KY)
3.25.2025	12:00 PM	State Apiarist Virtual Office Hour	N	Zoom
3.26.2025	1 PM & 6 PM	Private Pesticide Applicator Training	N	Anderson CES (1026 County Pard Rd. Lawrenceburg Ky)
3.26.2025	6:00 PM	Produce Best Practices Training	N	Shelby CES (1117 Frankfort Rd, Shelbyville, KY)
3.26.2025	6:00 PM	Beef Cattle Workshop	Y	KSU Farm (1525 Mills Lane, Frankfort, KY)
4.2025	-	Free BQCA Month Online	N	Online <a href="https://www.kybeefnetwork.com/beef-quality--care-assurance-bqca.html">https://www.kybeefnetwork.com/beef-quality--care-assurance-bqca.html</a>
4.1.2025	6:00 PM	Water Quality & Pond Management	P	Trimble CES (43 High Country Lane Bedford, KY)
4.1.2025	9:30 AM	Homebased Microprocessing	P	Harrison CES (668 New Lair Road, Cynthiana, KY)
4.2.2025	9:30 AM	Homebased Microprocessing	P	Hardin CES (111 Opportunity Way, Elizabeth, KY)
4.3.2025	6:00 PM	Matching the Hay to the Horse	P	Shelby CES (1117 Frankfort Rd, Shelbyville, KY)
4.3.2025	6pm	Growing Bucket Mushrooms	P	Trimble CES (43 High Country Lane Bedford, KY)
4.4.2025	10:00 AM	Private Pesticide Applicator Training	Y	Owen CES (265 Ellis Road, Owenton, KY)
4.7.2025	5:30 PM	Sheep & Goat Education Mtg	P	Mercer CES (1007 Lexington Road, Harrodsburg, KY)
4.7.2025	6:00 PM	Managing your Bull	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
4.7-9.25	9-4 PM	Opportunity School for Women	Y	Owen CES (265 Ellis Road, Owenton, KY)
4.8.2025	8 PM	Beef Mgmt. Webinar: health & internal parasites	N	Zoom
4.10.2025	6 PM	Gardening Basics: Plans and Preparations	P	Henry CES (2151 Campbellsburg Rd New Castle, KY)
4.10.2025	9:30 AM	Homebased Microprocessing	P	Nelson CES (317 S Third Street, Bardstown, KY)
4.10.2025	8:30 AM	Soil Properties Workshop	P	EKU Farm (485 Whitt Road, Richmond, KY)
4.10.2025	10:00 AM	Tobacco GAP Training (virtual)	N	Owen CES (265 Ellis Road, Owenton, KY)
4.14.2025	10-3 PM	Raised Wicking Bed Garden	P	Fayette CES (1140 Harry Sykes Wy, Lexington, KY)
4.15.2025	4:00 PM	Check to see if CAIP applications are available	-	Owen CES (265 Ellis Road, Owenton, KY)
4.15.2025	11:30 AM	BQCA	N	Shelby CES (1117 Frankfort Rd, Shelbyville, KY)
4.16.2025	6 PM	Growing Flowers in your Garden	P	Trimble CES (43 High Country Lane Bedford, KY)
4.16.2025	8:30 AM	Brunch & Learn Series: Cattle Health & Vaccines	Y	UPI (86 Bramblett Lane, Owenton, KY)
4.17.2025	5:00 PM	Sheep & Goat Bootcamp	P	Cumberland CES (90 Smith Grove Road, Burkesville, KY)
4.17.2025	7:00 PM	Managing Pests & Diseases in Garden	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
4.17.2025	10:00 AM	Grow, Buy, Eat Local (KSU 3 <sup>rd</sup> Thursday)	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
4.19.2025	9:00 AM	Sheep & Goat Bootcamp	P	Harrison Co. Fairgrounds (2849 US Hwy 27 S, Cynthiana, KY)
4.19.2025	-	Bull Breeding Soundness Exams	-	Appointment Only Contact Grant CES
4.22.2025	6:30 PM	Farm Business & Marketing Plan Basics	Y	Owen CES (265 Ellis Road, Owenton, KY)
4.22.2025	8-4:30 PM	KY fencing School	P	St. Columbia Church (815 Pett St., Lewisport KY)
4.24.2025	8-4:30 PM	KY fencing School	P	Monroe CES (252 Commerce Dr. Tompkinville, KY)
4.24.2025	9-12 PM	OAK: Cover Crops, Perennials & Diversified Plantings	P	Seedleaf's Headwater Farm (Lexington KY)
4.24.2025	6 PM	OC Cattlemen Meeting	-	Owen CES (265 Ellis Road, Owenton, KY)
4.25.2025	10:00 AM	Private Pesticide Applicator Training	N	Owen CES (265 Ellis Road, Owenton, KY)
4.25.2025	2 PM	Produce Best Practices Training	N	Owen CES (265 Ellis Road, Owenton, KY)
4.26.2025	9-12pm	FFA Greenhouse Grand Opening	-	Owen Co. High School

4.26.2025	9:00 AM	Small Ruminant Bootcamp	P	Nelson Co. Fairgrounds (2389 New Haven Rd, Bardstown, KY)
4.29.2025	7 PM	Feeder Calf Grading School	Y	UPI (86 Bramblett Lane, Owenton, KY)
4.29.2025	7:00 PM	Fencing Laws	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
4.29-30.25	8 AM-4 PM	Beginning Grazing School	P	Logan CES (255 John Paul Rd, Russellville, KY)
5.6.2025	6:30 PM	QPR Suicide Prevention Certification Course	Y	Owen CES (265 Ellis Road, Owenton, KY)
5.6.2025	7:00 PM	Fence Construction Basics	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
5.7.2025	9 AM-5 PM	Mobile Processing Unit training	Y	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.8.2025	10:00 AM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
5.8.2025	6:30 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
5.13.2025	7:00 PM	Temporary Fence Options	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
5.13-15.25		Pork Processing Workshop	P	UK Meats Lab (205 W.P. Garrigus Building, Lex. KY)
5.15.2025	7:00 PM	Landscaping By Design	P	Grant CES (105 Baton Rouge Rd, Williamstown, KY)
5.15.2025	10 AM	Aquaculture (KSU 3 <sup>rd</sup> Thursday)	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.16.2025	9 AM-5 PM	Mobile Processing Unit training	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.17.2025	8:30 AM	Controlled Burn Workshop	P	Breathitt CES (1155 Main Street, Jackson, KY)
5.21.2025	8:30 AM	Brunch & Learn Series: TBA	Y	UPI (86 Bramblett Lane, Owenton, KY)
5.22.2025	6:00 PM	Bee Basics	Y	Owen CES (265 Ellis Road, Owenton, KY)
5.22.2025	10:30 AM	Equine Wellness Workshop	P	Scott CES (1130 Cincinnati Rd. Georgetown, KY)
6.10.2025	1-4 PM	OAK: First Five Years of an Organic Market Garden	P	DreamTime Market Gardens, (Lexington KY)
6.16-18.2025	2:00 PM	Beef Processing Workshop	P	UK Meats Lab (205 W.P. Garrigus Building, Lex. KY)
6.19.2025	10 AM	Business Planning (KSU 3 <sup>rd</sup> Thursday)	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
6.23.2025	4-7PM	OAK: Learnings From Rural Community-Supported Ag	P	Old Homeplace Farm (Oneida KY)
7.7.2025	9 AM-12 PM	OC Fair Entry Day	N	OC Fairgrounds (355 Ellis Road, Owenton, KY)
7.6-12.2025		OC Fair Week	N	OC Fairgrounds (355 Ellis Road, Owenton, KY)
7.10.25	5-8 PM	Franklin Co Farm City Field Day	P	TBA
7.16-18.2025	9 AM-4 PM	Master Logger	Y	Owen CES (265 Ellis Road, Owenton, KY)
7.17.2025	10 AM	Cattle & Poultry (KSU 3 <sup>rd</sup> Thursday)	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
7.22.2025	6:30 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
7.24.2025	6/6:30 PM	OC Cattlemen Meeting	-	TBA
8.14-24.2025		KY State Fair	N	KY Expo Center (37 Phillips Ln, Louisville, KY)
8.21.2025	10 AM	Agri-Technology & Vertical Farming (KSU 3 <sup>rd</sup> Thursday)	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
9.2025	-	Free BQCA Month Online	N	Online <a href="https://www.kybeefnetwork.com/beef-quality-care-assurance-bqca.html">https://www.kybeefnetwork.com/beef-quality-care-assurance-bqca.html</a>
9.17.2025	8:30 AM	Brunch & Learn Series: Livestock <del>cutter</del> management	Y	UPI (86 Bramblett Lane, Owenton, KY)
9.18.2025	10 AM	Horticulture & Urban Ag	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
9.20.2025	9 AM	Beef Bash		UK Farm (1051 Midway Rd, Versailles KY)
9.23.2025	6:30 PM	Sheep & Goats: Fecal egg counts, parasites, & nutrition	Y	Owen CES (265 Ellis Road, Owenton, KY)
10.15.2025	8:30 AM	Brunch & Learn Series: Fall Cattle Market Outlook	Y	UPI (86 Bramblett Lane, Owenton, KY)
10.16.2025	10 AM	Small Ruminants (KSU 3 <sup>rd</sup> Thursday)	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
10.23.25	6/6:30 PM	OC Cattlemen Annual Meeting	-	TBA
10.24.2025	10 AM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
11.13.2025	6:30 PM	DOT Farm Regulations	Y	Owen CES (265 Ellis Road, Owenton, KY)
11.20.2025	10 AM	Small Farm Conference	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
12.1.2025	3:00 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
12.2.2025	6:30 PM	Winter horse hay and diet considerations	Y	Owen CES (265 Ellis Road, Owenton, KY)
12.4.2025	8 AM	KFB Commodity Edu Sessions	P	Galt House (140 N Fourth St, Louisville, KY)
12. (TBA) 2025		CAIP Receipts Due	-	Owen CES (265 Ellis Road, Owenton, KY)

**KEY:**

CES= County Extension Service

UPI= United Producers Stockyard

CAIP= County Agriculture Incentive Program (Cost share)

Y= Yes it counts for CAIP education credit

N= No it doesn't count for CAIP education credit

P= Prior approval needed to count for education credit ([Kendal.bowman@uky.edu](mailto:Kendal.bowman@uky.edu) or 502-484-5703) & you will need to contact the sponsoring entity to RSVP

# Ohio River Valley Invasive Species Conference!

March 19 & 20, 2025



### Join us!

This conference will bring together professionals and concerned individuals who work on, and care about, the issue of invasive species in the lower Midwest.

The conference will include one day of presentations with multiple session tracks, as well as an optional half day of field trips.

The Boone County Extension Enrichment Center in Burlington, KY is in a prime location, just 20 minutes from downtown Cincinnati and within a 2 hour drive of Dayton, Lexington, Indianapolis, Columbus, and Louisville.



### Conference Partners

- Boone County Arboretum
- Boone County Extension
- Indiana County SWCDs
- Indiana Invasive Species Council
- JLW CISMA
- Kentucky Invasive Plant Council
- Kentucky State University
- Kentucky Transportation Cabinet
- Ohio Invasive Plant Council
- University of Illinois Extension
- University of Kentucky Extension
- Yew Dell Gardens

### Conference goals

- Strengthen awareness of invasive species issues, prevention, and management
- Facilitate innovative and practical solutions among resource managers, researchers, green industry professionals, landowners, government agencies, and concerned individuals to improve invasive species management in the Ohio River Valley and beyond.

### Conference offerings:

- Keynote Address by Dr. Daniel Simberloff, University of Tennessee
- More than 40 engaging presenters
- Field trips highlighting work to detect and manage invasives, and restoration success stories
- Workshops on herbicide application, invasive grass ID, and reporting and tracking invasive species
- Poster presentations
- Networking opportunities

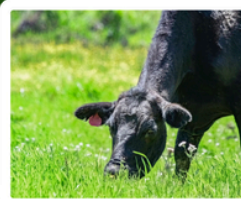
Hosted by the Midwest Invasive Plant Network  
mipnconference.weebly.com



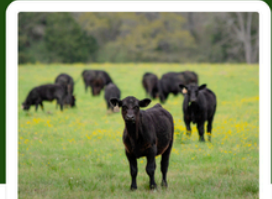
# CATTLE HEALTH & VACCINES

April 16th  
8:30 AM

### Grass Tetany



### Cattle Spring Health Considerations



RSVP  
502-484-5703



United Producers, Inc.  
86 Bramblett Lane  
Owenton, KY 40359

# BEEF MANAGEMENT WEBINAR SERIES

If you are interested and would like to be registered send an email to [dbullock@uky.edu](mailto:dbullock@uky.edu) with Beef Webinar Series in the Subject and your name and county in the message to receive a Zoom link and password. You will receive an invitation and password the morning of the presentation.

### November



### ~~Shooting the Bull: Answering all your Beef Related Questions!~~

~~Updates and Roundtable discussion with UK Specialists~~

### December



### ~~Winter Feeding Strategies to Extend Short Hay Supplies~~

~~Dr. Lawton Stewart, Professor, University of Georgia~~

### January



### ~~Important Traits for Bull Selection in Kentucky~~

~~Dr. Matt Spangler, Professor, University of Nebraska~~

### February



### ~~Marketing Opportunities for the Spring~~

~~Dr. Kenny Burdine, Professor, and Kevin Laurent, Extension Specialist, University of Kentucky~~

March  
11

### Preparing for a Successful Spring Breeding Season

Dr. Les Anderson, Extension Professor, University of Kentucky

April  
8

### Health Update and Internal Parasite Field Study Results

Dr. Michelle Arnold, Extension Veterinarian, and Dr. Jeff Lehmkuhler, Extension Professor, University of Kentucky

If you have any questions or need additional information please email [dbullock@uky.edu](mailto:dbullock@uky.edu). If you are already registered you will get a Zoom invitation the morning of each session with the link and password.



# Basics in developing a Farm Business and Marketing Plan



BY THE END OF THIS PROGRAM, PARTICIPANTS WILL BE EQUIPPED TO CREATE A TAILORED FARM BUSINESS AND MARKETING PLAN FOR THEIR OPERATION, EMPOWERING THEM TO STRATEGICALLY GROW AND IMPROVE PROFITABILITY.

THIS SESSION WILL ALSO HELP PARTICIPANTS COMPLETE QUESTION 11 ON THE CAIP APPLICATION, "DO YOU HAVE A MARKETING PLAN FOR YOUR OPERATION?" WITH A CLEAR AND ACTIONABLE MARKETING

April  
22nd  
6:30pm



RSVP by 4/25  
502-484-5703

(Must have 8 signed up by 4/25 or subject to cancellation)

Owen Co. Extension  
265 Ellis Rd  
Owenton, KY 40359

Kendal Bowman



Agriculture & Natural Resources Agent

# Beef and Broccoli Stuffed Potatoes

## Ingredients:

- 4 large potatoes, baked
- 8 ounces lean ground beef
- 1 teaspoon onion powder
- 1 teaspoon garlic powder
- 1 10-ounce package frozen chopped broccoli
- 1 cup low-fat shredded cheddar cheese

## Directions:

1. In a skillet, cook ground beef over medium heat, breaking up beef until coarsely chopped; cook until no pink remains.
2. Drain fat off browned beef.
3. Return ground beef to skillet; add onion powder, garlic and frozen broccoli.
4. Cover and cook beef and broccoli mixture 8-10 minutes over medium heat.
5. Sprinkle cheese over mixture; cover pan until cheese melts.
6. To serve, place one baked potato on each plate; cut potatoes widely open.
7. Top each potato with one-fourth of the beef broccoli mixture.
8. Serve immediately.

