



# Have You Herd?

**KENTUCKY**    
**COOPERATIVE EXTENSION**

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

 [owen.ext@uky.edu](mailto:owen.ext@uky.edu)

 [owen.ca.uky.edu](http://owen.ca.uky.edu)

 (502)484-5703

**May 2025 Issue**

**Agriculture & Natural Resources Newsletter**



**Kendal Bowman**

As we embrace the new season, Owen County is bouncing back from the challenges of historic floods. Though the floods impacted pastures and planting schedules, local farmers remain strong and ready for a productive spring and summer.

Now is the perfect time to assess your pastures. Proper pasture management not only improves the quality of grazing but also enhances livestock health and productivity for the entire season. It's a great opportunity to start making improvements that will pay off throughout the year.

Whether you're planting a small backyard garden or working with larger plots, the foundation for a successful garden starts with soil preparation and selecting the right seeds for the season. We're here to help you grow a bountiful garden by providing expert tips and guidance on getting the best results.

The CAIP Cost Share Program is now open, offering financial support for a wide range of farm improvements—from new equipment to soil conservation practices. Applications are due by May 9th, so don't miss out on this valuable opportunity. The YAIP Cost Share Program (Kids) should be available soon.



Owen County District Board  
typically meets the 3rd Tuesday at  
at 5:00 PM  
at the Owen County Cooperative  
Extension Office.

All Extension District Board  
meetings are open to the public.  
Please call ahead of time to ensure  
meeting hasn't be rescheduled

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



MONEY FOR FARM  
IMPROVEMENTS AVAILABLE...

## COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)



**Owen County Extension Office**

**265 Ellis Hwy**

**Owenton KY 40359**

**502-484-5703**

*Office Hours 8:00 am - 4:30 pm*

### **Eligible Investment Areas:**

*Agricultural Diversification  
AgTech & Leadership Development  
Large Animal – Small Animal  
Farm Infrastructure  
Fencing & Grain Improvement  
Innovative Ag Systems  
On-Farm Energy  
Poultry & Other Fowl  
Value Added & Marketing*

**Administered by:  
Owen County Farm Bureau**

Applications are available for Owen County's CAIP to assist farmers in making important on-farm investments.

**Applications  
will be available on**

**4/16/2025**

**at the Owen County  
Extension Office.**

**Deadline to return  
application is  
Friday, May 9 by end of  
business day.**

Should you need assistance or have questions please contact the Program Administrator:

**Gayla Lewis at 502-750-0797 (please leave a voice message or text) or email**

**[gayla.lewis@ymail.com](mailto:gayla.lewis@ymail.com)**

You may also contact the Owen County Ag Agent, regarding educational opportunities. Kendal Bowman at 502-484-5703 (call only)

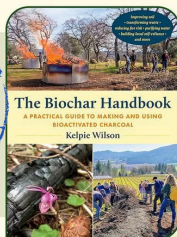
*All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board. The Owen County Extension Office is NOT involved in any scoring decisions. The Extension Office acts as the brick & mortar for the application pick-up & drop-offs.*



## KY Biochar Initiative

On-Farm Trial **Biochar Workshop** hosted at **Black Roots Farm**, home of **KADA's** Biochar Technical Assistant, **Tatum Lewis** on **Friday, May 30th, from 10:00 AM to 4:00 PM**

This educational event will feature a live **Biochar Klin Burn** Demonstration by renowned expert **Kelple Wilson**, Founder of Wilson Biochar Associates. Kelple is a mechanical engineer, writer, and consultant with decades of experience in **renewable energy**. Her work includes the International Biochar Initiative, Washington Department of **Ecology**, North Dakota Forest Service, Great Plains Biochar Initiative, and Oregon Biochar Solutions. She is also a founding board member of the **US Biochar Initiative**.



### What to Expect at the Workshop

- ✓ Observe biochar production in action
- ✓ Ask questions about biochar, soil amendments, and conservation practices
- ✓ Learn how to participate in KADA's Kentucky Biochar Initiative
- ✓ Network with conservation professionals, farmers, and soil health advocates

Lunch provided

**Location:** Black Roots Farm -  
35 7th Street Winchester Ky 40391

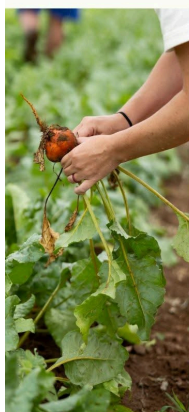
**Date:**  
Friday, May 30, 2025

**Time:**  
10:00 AM - 4:00 PM

Save the Date

# Twilight Tour

Horticulture Research Farm



July 22, 2025  
6-8pm

4321 Emmert Farm Ln,  
Lexington, KY 40514

Details and registration info to come.

## BEEF PASTURE Workshop



Join us for a hands-on field day  
with new research and  
information about NovaGraz  
and DuraCor



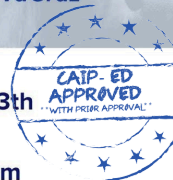
**Tuesday, May 13th**  
5:30p.m.



**Golden Age Farm**  
2335 Old Lemons Mill Rd.  
Lexington, KY 40511



**RSVP by May 2nd**  
Call: 859-257-5582  
Email: allison.tucker@uky.edu



**DURACOR &  
NOVAGRAZ PLOTS**

**PASTURE  
MANAGEMENT**

**WEED  
IDENTIFICATION**



**Kentucky**

SAVE THE DATE

## MECHANICAL WEED CONTROL

Field Day

**September 23, 2025**

UK Horticulture Research Farm  
Lexington

THE event to to see weeding equipment &  
techniques in action for farms of all sizes who  
are growing specialty crops!



# Alpha-Gal Syndrome

This is an informational webinar to help recognize symptoms, take preventive measures, and how to manage the condition if you have been diagnosed with Alpha-Gal Syndrome.

**May 29 | 7:00 PM**

Scan QR code to register for this free webinar.



\*Must have an email address to register. Call the Owen County Extension Office (502) 484-5703 for assistance.



If you are unable to watch at home, we will be hosting a “watch party” at the Owen County Extension Office during the webinar.

You must call to preregister by May 26<sup>th</sup>  
**502-484-5703**



## MOBILE PROCESSING UNIT TRAINING

This training is required to use the KSU Mobile Processing Unit. The MPU can be used to process chickens, rabbits, some aquaculture species and other non-amenable species. Space is limited to 20 people for each training, but another training will be scheduled if needed.

**May 7th or May 16th**

**9 a.m. - 5 p.m.**

**Harold R. Benson Research  
and Demonstration Farm**  
1525 Mills Lane Frankfort, KY  
40601

**Cost: \$75**



**KENTUCKY STATE  
UNIVERSITY**  
Land Grant Program

**TO REGISTER CONTACT: MEGAN GOINS**  
**(MEGAN.GOINS@KYSU.EDU 502-597.6528)**

This institution is an equal opportunity provider.



**UK** Cooperative  
Extension Service

## BUGGED OUT! TACKLING PESTS INDOORS AND OUT

**June 5, 2025**  
**6:30 PM**

- Veggie Pest
- Livestock Pest
- Home Pest



**Owen County Extension Office**  
**265 Ellis Road**



RSVP by June 2, 2025  
**(502) 484-5703**



**owen.ext@uky.edu**





# FARM STEADING

An Informational Series for Landowners

Join us for this series of programs where you will learn about opportunities to expand the use of your land, provide for your family's needs, and possibly generate some income.

## Series to include:

- **Dairy & Beef** - products and meal preparation.
- **Gardening** - raising produce and recipes.
- **Poultry** - production and meal preparation.
- **Sheep & Goats** - products and recipes.

May 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> & 29<sup>th</sup>  
6:00 - 9:00 pm

at the Environmental Education Center  
1261 Race Track Road  
Alexandria, KY 41001

## Registration required

Campbell County Cooperative Extension  
859-572-2600 or online at  
[campbell.ca.uky.edu/](http://campbell.ca.uky.edu/)

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities  
accommodated  
with prior notification.

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Community and Economic Development



## Interested in your family history?

Though a grant we were able to get an account with ancestry.com for a limited time. If you would like to take advantage of this opportunity you may schedule a time to stop by and access it on our computer

# BQCA

Beef Quality & Care Assurance

MAY 8TH	10 AM
MAY 8TH	6:30 PM
JULY 22ND	6:30 PM
OCTOBER 24TH	10 AM
DECEMBER 1ST	3 PM

\$10 FEE  
(cash or check only)

OWEN COUNTY EXTENSION OFFICE  
MUST RSVP 502-484-5703  
MAY ALSO COMPLETE ONLINE

[kybeefnetwork.com/beef-quality--care-assurance-bqcal.html](http://kybeefnetwork.com/beef-quality--care-assurance-bqcal.html)



# CONTROLLED BURN WORKSHOP



## WHEN

MAY 17th, 2025

- BREATHT CO. EXTENSION 1155 MAIN STREET JACKSON, KY 41339
- July (details to come)
- Muhlenberg County
- August (details to come)
- Franklin County
- September (details to come)
- Rowan County



FEATURING • **Controlled Burn Terminology** • **Implementation**

- **Fire Behavior Factors** • **Controlled Burn Planning**

[WWW.KYFIRE.ORG](http://WWW.KYFIRE.ORG)

**REGISTRATION: Click or Scan image below**



## CONTINUING ED CREDITS

MASTER NATURALIST

**\$75 REGISTRATION FEE**

-Lunch is included

-Attendance capped at 30

## PRESCRIBED FIRE ... IS GOOD FIRE



## BENEFITING

Private Landowners  
Contractors  
Volunteer Fire Departments

## Contact:

RANDALL ALCORN  
randall.alcorn@ky.gov  
(606) 224-5739



# FENCING SCHOOL

April 29 @ 7 PM

"Fencing Laws" presented by Clint Quarles

May 6 @ 7 PM

Fence Construction Basics presented by Chris Ammerman

May 13 @ 7 PM

Temporary Fence Options & Management presented by Chris Ammerman



All classes will be held at  
Grant County Extension Service  
105 Baton Rouge Road,  
Williamstown

Please Call: 859-824-3355 to register

Cooperative Extension Service

## 2025 LAWN & GARDEN SPRING SPRUCE-UP



✓ **LAWN CARE BASICS: MARCH 18**

✓ **MANAGING PESTS & DISEASES IN GARDEN: APRIL 17**

✓ **LANDSCAPING BY DESIGN: MAY 15**

ALL CLASSES WILL BEGIN AT 7 PM

ALL CLASSES WILL BE HELD AT:  
GRANT COUNTY EXTENSION SERVICE  
105 BATON ROUGE ROAD  
WILLIAMSTOWN

PLEASE CALL 859-824-3355 TO REGISTER



Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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## SAVE THE DATE



## LUNCH & LEARN SEMINAR FRAUD AWARENESS & PREVENTION



Wednesday, May 21st  
12:00 - 1:00 PM

Owen County Extension Office  
265 Ellis Highway, Owenton, KY

Enjoy lunch on us, network with others, and gain valuable insight on how to detect, prevent, and respond to fraud affecting individuals and businesses.

### Featured Presenters:

- Lorhn Frazier, Fraud Analyst at German American Bank
- Christine Kelley, Treasury Management Expert
- Guest Speaker from the U.S. Secret Service

### Our Local Leaders:

Proudly hosted by Rita Power and Angie Miller, German American Bank



Seats are limited-RSVP by May 15th  
<<< Scan the QR code to reserve your spot!  
OR Email: [rita.power@germanamerican.com](mailto:rita.power@germanamerican.com)



German American Bank  
Member FDIC



# MASTER LOGGER PROGRAM

 Cooperative  
Extension Service

**Want to become a certified Master Logger? Register for the three day training. Must attend all three days for certification.**

Owen County Cooperative  
Extension Service Office

Wednesday, July 16  
Thursday, July 17  
Friday, July 18

9 AM - 4 PM

<https://masterlogger.ca.uky.edu/classes/3-day>



## Kentucky Master Logger 3-Day Program Registration Form

KML Office Use	KML-8
Date Received	
Received From	
Approved	YES NO

### Registration Requirements:

1. All spaces must be completed.
2. Print or type.
3. The \$85.00 registration fee must be included.
4. Thoroughly review Program Information Section.
5. Only one participant per registration form.  
(Photocopies accepted)

### Registration Fee: \$85.00 per person

Make Checks or money orders payable to: Kentucky Master Logger

### Mail registration form and fee to:

Kentucky Master Logger Office  
U.K. Dept. of Forestry & Natural Resources  
222 T. P. Cooper Bldg.  
Lexington, KY. 40546-0073



### Primary Occupation: (check one)

Logger \_\_\_\_\_ Landowner \_\_\_\_\_ Government Agency \_\_\_\_\_ Other \_\_\_\_\_

Name: \_\_\_\_\_  
First M.I. Last

Street Address and/or P.O. Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (Required): \_\_\_\_\_

Email Address: \_\_\_\_\_

County of Residence: \_\_\_\_\_

### Training Location (Please specify which 3-day program you want to attend from the current schedule)

First Choice: \_\_\_\_\_ Dates: \_\_\_\_\_

Second Choice: \_\_\_\_\_ Dates: \_\_\_\_\_

### Important Program Information:

1. Registration fee is nonrefundable within five (5) working days prior to the first day of training. Participants will be prioritized for class space up to five (5) working days before the class.
2. If a participant cancels within five (5) working days or misses a session, he/she will be put on a waiting list for the next available training.
3. The participant must provide personal transportation to the field sites, as required at some locations.
4. The participant must furnish personal protective equipment (PPE) hard hat. Under no circumstances will participants be allowed onto field sites without proper PPE.
5. Classes are limited to fifty (50) participants, the Commonwealth of Kentucky reserves the right to cancel a program if there are not sufficient participants scheduled at a location.
6. Attendance of all three (3) sessions is required for graduation.

Revised 5/31/24

## REGISTRATION

Click on the following link for the registration form.

You can also register by submitting a registration form as shown on the left side with check or money order to the Kentucky Master Logger Office.

\*The Master Logger Office now accepts Visa and Mastercard for payment for its programs. Please call 859-257-6230 to pay with a credit card.



 Cooperative  
Extension Service  
**FORESTRY AND NATURAL  
RESOURCES - EXTENSION**



# Suicide Prevention Certification Course

## What is QPR

QPR stands for Question, Persuade, and Refer – three simple steps that you can learn to help save a life from suicide. Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of a person in distress and possibly a suicidal crisis and how to question, persuade, and refer someone to help. QPR is a simple educational program that teaches people how to recognize a mental health emergency and how to get a person at risk the help they need. It is also an action plan that can result in lives saved.

## We can all save lives

We can all save lives QPR is a 90 minute evidence-based training providing practical and proven suicide prevention strategies for work, school, at home and in your community.

## What you'll learn

- Recognize the warning signs & risk factors for suicide
- Intervene & ask tough questions when someone is at risk for suicide
- Refer someone at risk of suicide to an appropriate lifesaving resources

May 6th  
6pm Meal  
6:30pm Program



Limited to the first 15  
Call 502-484-5703 to RSVP

Owen County Extension Office

265 Ellis Rd  
Owenton, KY 40359

KENTUCKY COOPERATIVE EXTENSION



KENTUCKY COOPERATIVE EXTENSION



# BEE BASICS

- HONEY BEE DISEASES & MANAGEMENT
- PREPPING HONEY FOR FAIR

MAY 22  
6 PM

RSVP  
502-484-5703

(PLEASE RSVP, CLASS  
MINIMUM OF 5)

OWEN COUNTY  
EXTENSION OFFICE

265 ELLIS ROAD  
OWENTON, KY  
40359

Special Guest:  
Dr. Tammy Horn Potter



## University of Kentucky Meat Cutting School

### Pork Processing Workshop, May 13<sup>th</sup> – 15<sup>th</sup>

The University of Kentucky Meat Cutting School will be offering a Pork Processing Workshop. The workshop will be a hands-on experience with some formal lectures on the meats and livestock industries. Although experience is the best teacher, this workshop is designed to introduce basic slaughter and carcass fabrication techniques. The workshop is hands-on is open to the first 12 paid participants.

**When:** May 13<sup>th</sup> – 15<sup>th</sup>

**Where:** University of Kentucky Meats Lab (325 Cooper Dr)

#### Meeting Times:

Tuesday, May 13<sup>th</sup>, 2:00 to 4:30pm EDT

>Tour of the meats lab and pick up equipment for the class.

Wednesday, May 14<sup>th</sup>, 8:00am to 4:00pm EDT

>Hands-on Pork Slaughter

>Classroom lectures

Thursday, May 15<sup>th</sup>, 8:00am EDT

>Hands-on Pork Carcass Fabrication

>Sausage

>Discussion and workshop evaluation



**Cost:** \$500/person. Checks can be made out to the University of Kentucky Meat Science. Participants will receive a hat, frock, kill floor apron, a 6" boning knife, and certificate of completion. Registration can be mailed to Dr. Gregg Rentfrow (address below).

**Who:** This workshop is open to the first 12 participants (paid).

**Questions/Contact:** Dr. Gregg Rentfrow, Ph.D.

205 W.P. Garrigus Building

Lexington, KY, 40546

([gregg.rentfrow@uky.edu](mailto:gregg.rentfrow@uky.edu); 859-257-7550)

## University of Kentucky Meat Cutting School

### Beef Processing Workshop

The University of Kentucky Meat Cutting School will be offering a Beef Processing Workshop. The workshop will be a hands-on experience with some formal lectures on the meats and livestock industries. This workshop is designed to introduce basic slaughter and carcass fabrication techniques. The workshop is hands-on and open to the first 6 paid participants.

**When:** June 16<sup>th</sup> through 18<sup>th</sup> at the University of Kentucky Meats Lab  
**Meeting Times:**

Monday, June 16<sup>th</sup>, 2:00 to 4:30pm EDT

>Tour of the meats lab and pick up equipment.

Tuesday, June 17<sup>th</sup>, 8:00am to 4:00pm EDT

>Hands-on Beef Slaughter

>Classroom lectures

Wednesday, June 18<sup>th</sup>, 8:00am EDT

>Hands-on Beef Carcass Fabrication

>Ground Beef

>Discussion and workshop evaluation



**Cost:** \$500/person. Checks can be made out to the University of Kentucky Meat Science. Participants will receive a hat, frock, kill floor apron, a 6" boning knife, and a certificate of completion.

**Who:** This workshop is open to the first 6 participants (paid).

**Questions/Contact:** Dr. Gregg Rentfrow, Ph.D.

205 W.P. Garrigus Building

Lexington, KY, 40546

([gregg.rentfrow@uky.edu](mailto:gregg.rentfrow@uky.edu); 859-257-7550)





# FORESTRY WORKS

Scan to register:



**Do you love the outdoors?**  
**Join us for the ForestryWorks Field Course !**

**June 22-27**  
**Robinson Forest & Robinson Wood Utilization Center**

- Learn about forestry activities including protecting plant and animal habitats, harvesting timber, planting trees and manufacturing products from harvested trees
- Boost your knowledge of forestry careers
- Become certified through the Forest Worker Certificate Program



[forestryworks.com/kentucky](http://forestryworks.com/kentucky)

For more information, contact Frannie Preston  
fmp227@uky.edu



Cooperative  
Extension Service

FORESTRY AND NATURAL  
RESOURCES - EXTENSION

A Two-Day Program Focused on Post-Weaning Management of Feeder Cattle

## Backgrounding Shortcourse

**May 13 & 14, 2025**

University of Kentucky C. Oran Little Research Center  
4410 Frankfort Rd, Versailles, KY 40383  
Program will begin with registration at 7:30 am ET

Registration  
limited to 30  
attendees!

### Program Topics

- Bunk Management
- Health Risk Management
- Vaccination Protocols
- Cattle Processing
- Confinement Considerations
- Feeds and Feeding
- Develop a Feeding Program
- Ruminant Digestion
- Health Diagnostic Tools
- Best Management Practices
- Feed Mixing & Management
- Cattle Handling Equipment
- Haylage Fermentation
- Disposition & Performance
- Technology Tools
- Enterprise Budgets

### Registration

Cost to attend: \$30/individual (includes lunches/dinner)  
Pre-registration is required and is limited to the first 30 individuals  
**Registration Deadline: May 6th**

Online Registration Link

<https://www.eventbrite.com/e/uky-backgrounding-shortcourse-tickets-1321765178229?aff=oddtcreator>

Or to register, please send email: [jeff.lehmkuhler@uky.edu](mailto:jeff.lehmkuhler@uky.edu)  
For more information call  
Dr. Jeff Lehmkuhler:  
859-257-2853

Recommended Hotel Accommodations: Holiday Inn Express & Suites, Versailles, KY 40383



**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky

**KADF**  
KENTUCKY AGRICULTURAL  
DEVELOPMENT FUND



Hands-On



**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky

## Pressure Canning Class

Thursday, August 28, 2025

5:00 p.m.

Carroll County Extension Office  
500 Floyd Drive, Carrollton  
(502) 732-7030



Cooperative  
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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Hands-on Class



**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky

## Water Bath Canning



Wednesday, August 27, 2025  
5:00 p.m.

Carroll County Extension Office  
500 Floyd Drive, Carrollton  
(502) 732-7030

Registration is required  
by 8/22/2025  
Space is limited

We will make  
a jar of Salsa



Cooperative  
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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506





**Table 20.15.** Earliest and latest planting dates in the garden in Kentucky. (If producing your own transplants, begin two to 12 weeks earlier than these listed dates. See Table 6.)

Crops	Earliest Safe Planting Date			Latest Safe Planting Date <sup>1</sup>		
	Western	Central	Eastern	Eastern	Central	Western
Asparagus (crowns)	Mar 10	Mar 15	Mar 20	(Spring only)		
Beans (snap)	Apr 10	Apr 25	May 1	July 15	July 25	Aug 1
Beans (lima)	Apr 15	May 1	May 10	June 15	June 20	July 1
Beets	Mar 10	Mar 15	Mar 20	Aug 1	Aug 10	Aug 15
Broccoli (plants)	Mar 30	Apr 5	Apr 10	July 15	Aug 1	Aug 15
B. Sprouts (plants)	Mar 30	Apr 5	Apr 10	July 1	July 15	Aug 1
Cabbage	Mar 15	Mar 25	Apr 1	July 1	July 15	Aug 1
Carrots	Mar 10	Mar 20	Apr 1	July 1	July 15	Aug 1
Cauliflower (plants)	Mar 30	Apr 5	Apr 10	July 15	July 20	Aug 5
Celery	Apr 1	Apr 5	Apr 10	June 15	July 1	July 15
Chard	Mar 15	Mar 20	Apr 1	June 15	July 15	Aug 1
Collards	Mar 1	Mar 10	Mar 15	Aug 15	Aug 20	Aug 30
Sweet Corn	Apr 10	Apr 20	May 1	June 15	July 10	July 20
Cucumbers	Apr 20	May 1	May 10	June 15	July 1	July 15
Eggplant (plants)	May 1	May 10	May 15	June 1	June 15	July 1
Garlic	-	-	-	Nov 1	Nov 7	Nov 15
Kale	Mar 10	Mar 20	Apr 1	July 15	Aug 1	Aug 15
Kohlrabi	Mar 15	Mar 20	Mar 25	July 15	Aug 1	Aug 15
Lettuce (leaf)	Mar 15	Mar 25	Apr 1	Aug 1	Aug 15	Sept 1
Lettuce (bibb plants)	Mar 15	Mar 25	Apr 1	July 15	Aug 1	Aug 15
Lettuce (head plants)	Mar 15	Mar 25	Apr 1	July 1	July 15	Aug 1
Muskmelons	Apr 20	May 10	May 15	June 15	July 1	July 15
Okra	Apr 20	May 10	May 15	July 1	July 15	Aug 1
Onions (sets)	Mar 1	Mar 10	Mar 15	(Spring only)		
Onions (plants)	Mar 15	Mar 25	Apr 1	June 15	July 1	July 15
Onions (seed)	Mar 10	Mar 20	Apr 1	June 1	June 15	July 1
Parsley	Mar 10	Mar 20	Apr 1	July 15	Aug 1	Aug 15
Parsnips	Mar 10	Mar 20	Apr 1	June 1	June 15	July 1
Peas	Feb 20	Mar 1	Mar 15	(Spring only)		
Peppers (plants)	May 1	May 10	May 20	June 15	July 1	July 15
Irish Potatoes	Mar 15	Mar 15	Mar 20	June 15	July 1	July 15
Sweet Potatoes	May 1	May 10	May 20	June 1	June 10	June 15
Pumpkins	Apr 20	May 5	May 10	June 1	June 15	July 1
Radishes	Mar 1	Mar 10	Mar 15	Sept 1	Sept 15	Oct 1
Rhubarb (crowns)	Mar 1	Mar 10	Mar 15	(Spring only)		
Rutabaga	Mar 1	Mar 10	Mar 15	July 1	July 10	July 15
Southern Peas	Apr 20	May 5	May 10	June 15	July 1	July 15
Snow Peas	Feb 20	Mar 1	Mar 15	July 20	Aug 1	Aug 8
Spinach	Feb 15	Mar 1	Mar 10	Aug 15	Sept 1	Sept 15
Summer Squash	Apr 20	May 10	May 15	July 15	Aug 1	Aug 15
Tomatoes (plants)	Apr 20	May 5	May 15	June 1	June 15	July 1
Turnips	Mar 1	Mar 10	Mar 15	Aug 1	Aug 10	Aug 20
Watermelons	Apr 20	May 5	May 15	June 15	July 1	July 15
Winter Squash	Apr 20	May 10	May 15	June 15	July 1	July 15

<sup>1</sup> Based on average of early maturing varieties. Mid-season and late-maturing varieties need to be planted 15 to 30 days earlier than latest date. Nearly all of the fall-planted garden crops will require irrigation during dry periods. Additional insect controls may be necessary for these tender young plants.



## OWEN COUNTY FARM & CRAFT MARKET

LOCATED AT  
430 ROLAND AVENUE  
OWENTON, KY 40359

ocfacm@gmail.com

First opening Day is May 9th, and reoccurring every Friday from 10AM-1PM located behind KY Farm Bureau in pavilion.

**APRIL 11TH**  
APPLICATIONS DUE

**APRIL 18TH**  
VENDOR MEETING- FARM BUREAU AT 10AM

**APRIL 25TH**  
PRODUCE BEST PRACTICES TRAINING  
EXTENSION OFFICE AT 2 PM

**MAY 9TH**  
OPENING DAY JUDGE EXECUTIVE COOKOUT

**MAY 23RD**  
20TH YEAR CELEBRATION

**MAY 30TH**  
KIDS DAY- PETTING ZOO

**JUNE 13TH**  
SENIOR APPRECIATION DAY

**JUNE 19TH**  
THURSDAY NIGHT MARKET - TBA

**JUNE 27TH**  
KIDS VENDOR DAY

**JULY 17TH**  
THURSDAY NIGHT MARKET - TBA

**JULY 25TH**  
KIDS DAY- FIRST RESPONDERS

**AUGUST 1ST**  
CUSTOMER APPRECIATION

**AUGUST 21ST**  
THURSDAY NIGHT MARKET - TBA

**AUGUST TBA**  
FARM TO TABLE DINNER

# Gardening Basics & Food Preservation

Cooperative Extension Service

Henry County Extension Office

6:00 pm

**April 10th - Garden Plans & Preparations**

**May 1st - Pest & Disease Management**

**May 20th - Pressure & Water Bath Canning**

**May 22nd - Freezing & Dehydrating**

RSVP (502) 845-2811






Cooperative Extension Service

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

College of Agriculture, Food and Environment

University of Kentucky

## 2025 CAEMG Lunch & Learns

Join the Capital Area Extension Master Gardeners for monthly educational talks to enhance your gardening skills. Bring your lunch and enjoy a casual atmosphere while learning from knowledgeable speakers.

**April 16**  
Botanical Gardens of Kentucky  
Join us for an enlightening session where Extension Master Gardener volunteers will be highlighting their favorite gardens across the region. Discover the beauty and diversity of these gardens through the eyes of passionate experts.

**May 28**  
Gardening with Climate Change  
Discover how climate change is affecting gardens and learn practical strategies to help your plants adapt and thrive. Join us for an insightful discussion led by Dr. Amanda Gumbert, UK Faculty Extension Specialist.

**June 18**  
Smart Irrigation Solutions for Your Garden  
Join us for a dynamic session where you'll learn innovative techniques and smart solutions to efficiently water your plants, conserve resources, and create your own garden oasis.

**July 16**  
Botanical Sleuthing: Expert Tips on Plant Identification  
Dive into the fascinating world of plant identification and enhance your gardening skills. We'll discuss how to use and recognize plants, guided by Dr. Rick Durham, UK Faculty Extension Specialist.

Classes begin at 11:30 AM  
No registration required  
101 Lakeview Court, Frankfort, KY

CAIPE-ED APPROVED WITH PRIOR APPROVAL

Cooperative Extension Service

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

College of Agriculture, Food and Environment

University of Kentucky



# BEEF CATTLE WORKSHOP



May 28, 2025 at 6 P.M. ET

@ 6pm: Meal

Topics:  
@ 6:30pm: Marketing Your Beef Cattle  
(Jim Akers-Bluegrass Stockyard)

@ 7pm: Pasture Planning 101: Grazing and Forage Selection (Dr. Abigail Hines-KSU)



Meal will be provided.  
No registration required.



Join us in person: Harold R. Benson Research & Demonstration Farm  
1525 Mills Lane, Frankfort, KY  
Kentucky State University is an equal opportunity provider.

# SHEEP & GOAT Educational Meeting & Lamb Dinner

Thursday, May 22

Registration begins at 5:30pm

Who: The County Extension Offices of Mercer, Boyle, Lincoln, Garrard, Jessamine, Woodford, Franklin, and Anderson Counties; the Southeast Kentucky Sheep Producers Association (SEKSPA); Kentucky Sheep and Wool Producers Association (KSWPA) and the University of Kentucky's Martin-Gatton College of Agriculture, Food & Environment.

Registration is from 5:30-6:00 pm EST. Lamb Dinner starts at 6:00 with the educational program to follow.

How: Round-Table discussion led by: Patrick Angel, SEKSPA; Harry Frederick, KSWPA and Winding Creek Farms; Dr. Jessie Lay DVM, UK Extension Animal Health Veterinarian.

This meeting qualifies for CAIP-ED Educational requirement.

Mercer County Extension Office  
1007 Lexington Road—Harrodsburg, KY

**KENTUCKY COOPERATIVE EXTENSION**



Registration Required.

Please RSVP by May 20  
Call the Mercer County Extension Office at 859-734-4378

**\$10.00 per family**  
(collected at the door)

Your registration fee will include a delicious lamb dinner with sides and a One-Year Membership to SEKSPA.

Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



# FARM STEADING

An Informational Series for Landowners

Join us for this series of programs where you will learn about opportunities to expand the use of your land, provide for your family's needs, and possibly generate some income.

Series to include:

- Dairy & Beef - products and meal preparation
- Gardening - raising produce and recipes.
- Poultry - production and meal preparation.
- Sheep & Goats - products and recipes.

May 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> & 29<sup>th</sup>  
6:00 - 9:00 pm

at the Environmental Education Center  
1261 Race Track Road  
Alexandria, KY 41001

Registration required:  
Campbell County Cooperative Extension  
859-572-2600 or online at  
[campbell.ca.uky.edu/](http://campbell.ca.uky.edu/)



Cooperative Extension Service

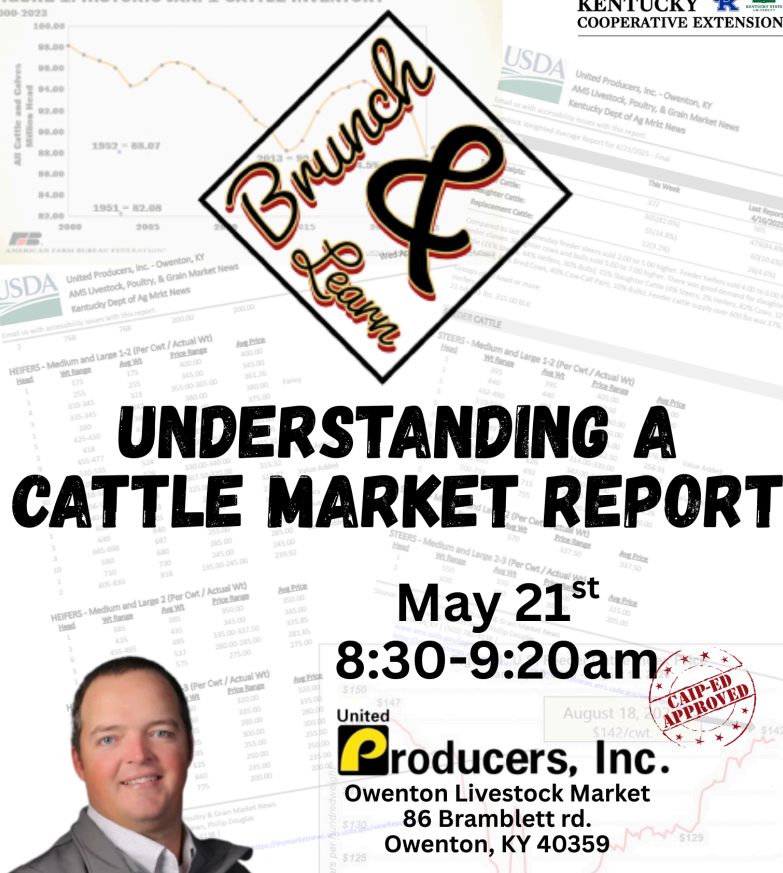
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



FIGURE 1: HISTORIC JAN. 1 CATTLE INVENTORY



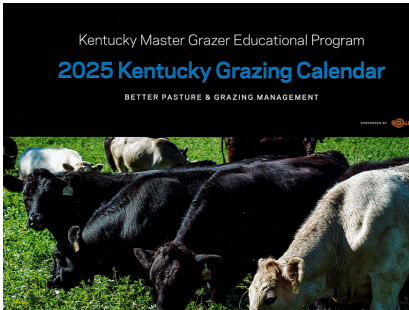
Special Guest: Donovan Pigg

Livestock Marketing Specialist  
With Kentucky Farm Bureau Federation



# CALENDARS 2025

Now available at the Extension Office.



**July 24th**  
**6 PM**

**October 23rd**  
**6 PM**

[facebook.com/OwenCountyCattlemensAssociation](https://facebook.com/OwenCountyCattlemensAssociation)  
502-484-5703

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

## SHARED USE EQUIPMENT

**EXTENSION OFFICE**  
**502-484-5703**

**Battery Powered Fence Staple Gun**  
Available For 1 Week  
\$150 Refundable Deposit  
Staples Available For Purchase

**Soil Probe**  
Available For 2 Weeks  
6 Free Samples A Year

**Electric 4-8 Comb, Honey Extractor, Electric Knife, & Bucket**  
Available For 1 Week  
\$150 Refundable Deposit

**Hay Probe**  
Available For 2 Weeks  
6 Free Basic Samples A Year

**Digital Moisture & Temperature Probe**  
Available for 2 Week

**Soil Compaction Meter**  
Available For 2 Weeks

**Gas Powered Auger with 2" & 6" Bit**  
Available For 1 Week  
\$50 Refundable Deposit

**Gas Powered Post Driver**  
Available For 1 Week  
\$50 Refundable Deposit

**Presto 23 Quart Pressure Canner with Induction Compatible Base, Presto 7 Function Canning Kit**  
Available for 1 Week \$100 Refundable Deposit

**SOUTHERN STATES**  
**502-484-3482**

**7' & 10' Great Plains Seed Drill**  
\$100 per day.  
Saturday & Sunday count as a day.

**Lime Buggy**  
\$100 per day, \$60 ½ day.  
Saturday & Sunday count as a day.  
-Lime \$25 per ton @ the store.  
-Or order your own lime from the quarry.

**Fertilizer Buggies:**  
\$25 per load or up to 4 hours.  
\$50 pickup fee if buggy kept over 4 hours.

**300g Sprayer**  
\$100 per day.  
-Customer must purchase tank cleaner and clean the sprayer before and after use.

**OK Corral/Chute**  
\$100 per day.

## Sump Pump Rental

Owen County Cooperative Extension Service has two sump pumps available for rent. A \$50 (Cash or Check) refundable damage deposit is required.

**Must return within 5 business days.**

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359  
(502) 484-5703

*An Equal Opportunity Organization*







# Robin Ridge Farms Field Day

**Thursday, May 29th, 5:30 pm - 7:30 pm**  
**601 Stringtown Rd | Paris, Kentucky**

Join us for a closer look at how Robin Ridge Farms is using conservation practices to manage winter feeding, water access, and soil erosion challenges on a Central Kentucky beef operation.

**Registration is FREE but required.**  
**Locally sourced meal provided.**



**Space is Limited, Register Now!**  
 Scan QR Code or visit [tinyurl.com/Robin-Ridge](https://tinyurl.com/Robin-Ridge)

**UK Cooperative Extension Service**



This project is funded in part by a grant from the U.S. EPA under cooperative agreement MX - 00D87719 and 5319(h) of the Clean Water Act.

# Beef Reproduction Field Day

**Hosted by: Marion, Washington, & Nelson County**

**Loretto Motherhouse Farm | 515 Nerinx Rd, Nerinx, KY**

**Saturday, May 24th, 2025**  
**9 am - 12 pm**

**Registration is FREE but required!**

## Topics Include:

- Pregnancy Checking
  - Blood Test, Ultrasound, and Palpation
- Synchronization for AI

Scan QR code or contact Taylor Graves by email at [taylor.graves@uky.edu](mailto:taylor.graves@uky.edu) or call (859)336-7741.

**SCAN ME**



**Locally sourced lunch provided!**

**UK Martin-Gatton**  
 College of Agriculture, Food and Environment



Informational Meeting & Application

**COMING SOON!!!**



**OWEN COUNTY**  
**YAIP 2025**

**Youth Agricultural Incentive Program**

## Project Areas:

- ✓ Agricultural Diversification
- ✓ Animal Production
- ✓ Forage & Grain Improvement
- ✓ Showmanship
- ✓ Country Ham Projects

**2025 Guidelines: Youth Agricultural Incentives available for pickup at the Extension Office**



**Questions?**  
 Emily.Godfroy@uky.edu

(513)535-1617

Owen County Extension Office  
 265 Ellis Road  
 Owenton, KY 40359

Administered by Owen County 4-H Council



**The Food Connection**  
**KENTUCKY LOCAL FOOD**  
**SYSTEMS SUMMIT**

**SAVE THE DATE**

**MAY 21 - 23, 2025**

**Together for the first time!**  
**3 days of learning, local foods, activism, and community.**

MAY 23, 2025 | FASIG-TIPTON

**F.E.A.S.T.**

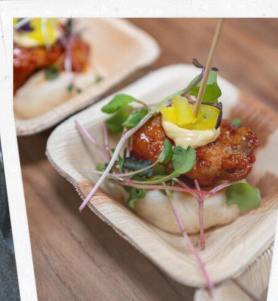
for

**foodchain**

FOOD EQUITY & ACCESS SUSTAINS TOMORROW



**UK Martin-Gatton**  
 College of Agriculture, Food and Environment  
 University of Kentucky.



**VISITLEX**

**Fasig-Tipton**

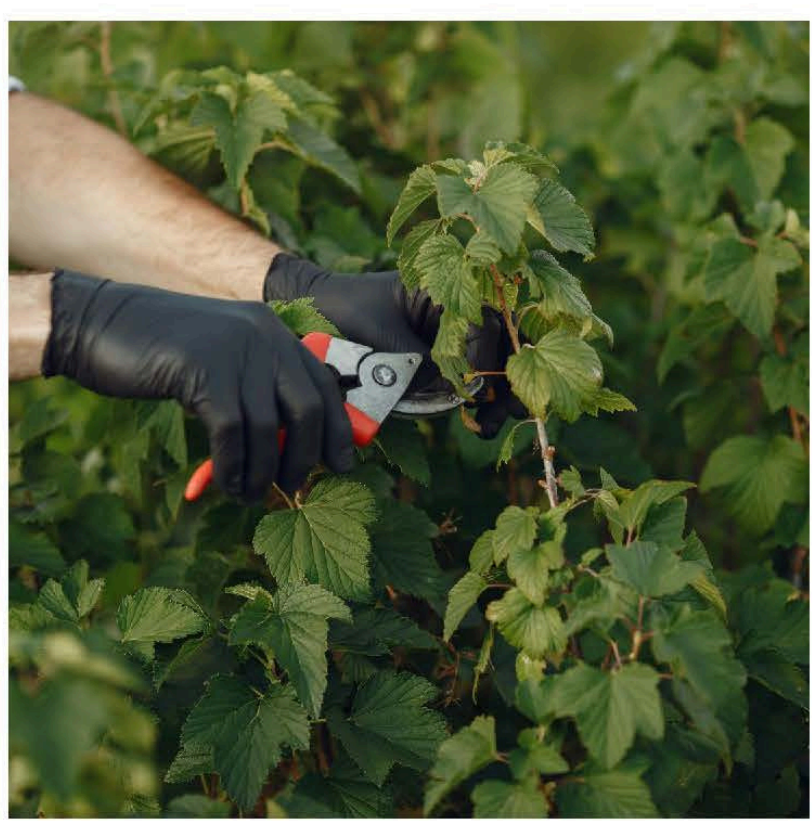


**HOLLY HILL**



# Pruning Shrubs: Mastering the Art of Timing

*By Melissa Pilcher  
Boone County Extension  
Horticulture Assistant*



Pruning shrubs can be an intimidating task for many homeowners, but understanding the right techniques and timing can transform your garden into a thriving, blooming paradise. Not only does pruning enhance the aesthetics of your shrubs, but it also promotes healthier growth, increases flower production, and reduces the risk of disease. Using clean, sharp pruners also reduces risk.

For shrubs that bloom in the spring, timing is crucial. These plants flower on wood that developed in the previous summer and fall. To ensure a burst of blooms next spring, prune them immediately after they've finished flowering. Pruning between late summer and early spring could mean cutting off the very buds that would become next year's flowers.

Summer-flowering shrubs, on the other hand, bloom on new growth from the current year. The best time to prune these is in late winter or early spring. This timing encourages fresh growth that will support the blooms of summer, ensuring a vibrant display.

Pruning in late summer and fall can stimulate new growth that may not withstand the harsh winter conditions. The exception is if you're dealing with diseased or damaged branches, which should be addressed immediately.

## Quick TIP

Avoid tomato plants at the nursery that have brown or yellowing leaves. This could be early signs of fungal diseases such as septoria leaf blight or early blight.

To maintain the shape and health of your shrubs, consider removing up to one-third of the oldest wood at ground level. This promotes new growth while keeping the plant's structure intact. For overgrown, twiggy shrubs that have lost their flowering vigor, rejuvenation pruning is key. Cut all stems to six inches in early spring before growth begins. This technique, suitable for shrubs like forsythia, viburnum, and hydrangea, should be done every three to five years. Keep in mind that spring-flowering shrubs will skip a bloom cycle but will flourish in the long run.

By mastering the art of pruning, you'll not only improve the look of your garden but also promote the health and longevity of your plants. So, grab your pruning shears and give your shrubs the care they deserve!

Illustrations of proper pruning techniques can be found at <http://bit.ly/42t62ym>, or for a video demonstration, go to <https://bit.ly/3ReeT1O>



KEY:  
 CES- County Extension Service  
 UPI- United Producers Stockyard  
 Y- Yes it counts for CAIP education credit  
 N- No it does not count for CAIP education credit  
 P- Prior approval needed to count for education credit ([Owen.ext@uky.edu](mailto:Owen.ext@uky.edu) or (502) 484-5703 and you will need to contact the sponsoring entity to RSVP

Date	Time	Program	CAIP	Location
5.6.2025	6:30 PM	QPR Suicide Prevention Certification Course	Y	Owen CES (265 Ellis Road, Owenton, KY)
5.6.2025	7 PM	Fence Construction Basics	P	Grant CES (105 Baton Rouge Rd., Williamstown, KY)
5.7.2025	9 AM-5 PM	Mobile Processing Unit training	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.7.25	6pm-9pm	Farm Streading Series	P	Campbell Co. Environmental Edu Center (1261 Race track Rd. Alexandria, KY 41001)
5.8.2025	10 AM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
5.8.2025	6:30 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
5.9.25		CAIP Cost Share Application Due By 4pm	-	Owen CES (265 Ellis Road, Owenton, KY)
5.13.2025	7 PM	Temporary Fence Options	P	Grant CES (105 Baton Rouge Rd., Williamstown, KY)
5.13.25	5:30PM	Beef Pasture Workshop	P	2335 Old Lemons Mill Rd. Lexington KY 40511
5.13-14	7:30am	Beef Backgrounding Short Course	P	UK Oran Little Farm (4410 Frankfort Rd. Versailles, KY 40383)
5.14.25	6pm-9pm	Farm Streading Series	P	Campbell Co. Environmental Edu Center (1261 Race track Rd. Alexandria, KY 41001)
5.13-15.2025		Pork Processing Workshop	P	UK Meats Lab (205 W.P. Garrigus Building, Lexington, KY)
5.15.2025	10 AM	KSU Third Thursday Thing: Aquaculture	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.15.2025	7 PM	Landscaping by Design	P	Grant CES (105 Baton Rouge Rd., Williamstown, KY)
5.16.2025	9 AM-5 PM	Mobile Processing Unit training	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.17.2025	8:30 AM	Controlled Burn Workshop	P	Breathitt CES (1155 Main Street, Jackson, KY)
5.20.25	6PM	Pressure & Water Bath Canning	P	Henry CES (2151 Campbellsburg Rd New Castle, KY 40050)
5.21.2025	8:30-9:20 AM	Brunch & Learn: Understanding A Cattle Market Report	Y	UPI (86 Bramblett Rd., Owenton, KY)
5.21.25	6pm-9pm	Farm Streading Series	P	Campbell Co. Environmental Edu Center (1261 Race track Rd. Alexandria, KY 41001)
5.21.25	12pm-1pm	Lunch & learn on Fraud Awareness and Prevention	N	Owen CES (265 Ellis Road, Owenton, KY)
5.21-23.25		KY Local Food System Summit	P	UK Camus & Fasig-Tipton
5.22.2025	10:30 AM	Equine Wellness Workshop	P	Scott CES (1130 Cincinnati Road, Georgetown, KY)
5.22.25	6PM	Sheep & Goat Edu meeting	P	Mercer CES (1007 Lexington Rd Harrodsburg, KY)
5.22.2025	6 PM	Bee Basics	Y	Owen CES (265 Ellis Road, Owenton, KY)
5.22.25	6PM	Freezing & Dehydrating	P	Henry CES (2151 Campbellsburg Rd New Castle, KY 40050)
5.24.25	9am-12pm	Beef repro field day	P	Loretto Motherhouse Farm (515 Nerinx, Nerinx KY)
5.28.25	11:30AM	Growing with Climate Change	P	Franklin CES (101 Lakeview Ct. Frankfort KY 40601)
5.28.25	6PM	Beef Cattle Workshop	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
5.29.25	7pm	Alpha-Gal Syndrome Webinar	N	Zoom or Owen CES (265 Ellis Road, Owenton, KY)
5.29.25	5:30-7:30PM	Robin Ridge Farm Field Day	P	601 Stringtown Rd Paris KY
5.29.25	6pm-9pm	Farm Streading Series	P	Campbell Co. Environmental Edu Center (1261 Race track Rd. Alexandria, KY 41001)
5.30.25	10-4pm	KY Biochar Workshop	P	35 7th St. Winchester, KY 40391
6.2.25	-	Franklin & Woodford Master Gardener applications out	-	Franklin.ext@uky.edu 502-695-9035
6.5.2025	6:30 PM	Bugged Out! Tackling Pest Indoors & Out	Y	Owen CES (265 Ellis Road, Owenton, KY)
6.10.2025	1 PM-4 PM	OAK: First Five Years of an Organic Market Garden	P	DreamTime Market Gardens, Lexington, KY
6.16-6.18.2025	2 PM	Beef Processing Workshop	P	UK Meats Lab (205 W.P. Garrigus Building, Lexington, KY)
6.18.25	11:30AM	Smart Irrigation Solutions for Your Garden	P	Franklin CES (101 Lakeview Ct. Frankfort KY 40601)
6.19.2025	10 AM	KSU Third Thursday Thing: Business Planning	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
6.23.2025	4 PM-7 PM	OAK: Learnings From Rural Community -Supported AG	P	Old Homeplace Farm (Oneida, KY)
7.7.2025	9 AM- 12 PM	Owen County Fair Entry Day	N	OC Fairgrounds (355 Ellis Road, Owenton, KY)
7.5-7.12.2025		Owen County Fair Week	N	OC Fairgrounds (355 Ellis Road, Owenton, KY)
7.10.2025	5 PM- 8 PM	Franklin County Farm City Field Day	P	TBA
7.16-7.19.2025	9 AM-4 PM	Master Logger	Y	Owen CES (265 Ellis Road, Owenton, KY)
7.16.25	11:30am	Botanical Sleuthing: Tips on Plant ID	P	Franklin CES (101 Lakeview Ct. Frankfort KY 40601)
7.17.2025	10 AM	KSU Third Thursday Thing: Cattle & Poultry	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
7.22.2025	6:30 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
7.22.25	6-8pm	UK Hort. Farm Twilight Tour	P	4321 Emmert Farm Ln, Lexington KY 40514
7.24.2025	6/6:30 PM	Owen County Cattlemen's Meeting	-	TBA
7.25.25	-	Franklin & Woodford Master Gardener applications due	-	Franklin.ext@uky.edu 502-695-9035
8.14-8.24.2025		Kentucky State Fair	N	KY Expo Center (37 Phillips Lane, Louisville, KY)
8.21.2025	10 AM	Agriculture-Technology & Vertical Farming	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
8.28.25	5pm	Hands-on Water Bath Canning Class	P	Carroll CES (500 Floyd Drive Carrollton KY)
8.28.25	5pm	Hands-on Pressure Canning Class	P	Carroll CES (500 Floyd Drive Carrollton KY)
9.2025		Free BQCA Month Online	N	Online
9.17.2025	8:30 AM	Brunch & Learn: Livestock Critter Management	Y	UPI (86 Bramblett Rd, Owenton, KY)
9.18.2025	10 AM	Horticulture & Urban Ag	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
9.20.2025	9 AM	Beef Bash	P	UK Farm (1051 Midway Road, Versailles, KY)
9.23.2025	6:30 PM	Sheep & Goats: Facal Egg Counts, Parasites, & Nutrition	Y	Owen CES (265 Ellis Road, Owenton, KY)
9.23.25	TBA	Mechanical Weed Control Field Day	P	UK South Farm (4321 Emmert Farm Ln, Lexington, KY 40514)
10.15.2025	8:30 AM	Brunch & Learn: Fall Cattle Market Outlook	Y	UPI (86 Bramblett Rd, Owenton, KY)
10.16.2025	10 AM	KSU Third Thursday Thing: Small Ruminants	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
10.23.2025	6 PM	Owen County Cattlemen's Meeting	-	TBA
10.24.2025	10 AM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
11.13.2025	6:30 PM	DOT Farm Regulations	Y	Owen CES (265 Ellis Road, Owenton, KY)
11.20.2025	10 AM	Small Farm Conference	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
12.1.2025	3 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
12.2.2025	6:30 PM	Winter Horse Hay & Diet Considerations	Y	Owen CES (265 Ellis Road, Owenton, KY)
12.4.2025	8 AM	KFB Commodity Edu. Sessions	P	Galt House (140 N Fourth Street, Louisville, KY)
TBA 2025		CAIP Receipts Due		Owen CES (265 Ellis Road, Owenton, KY)



Kendal Bowman



Agriculture & Natural Resources Agent



## BREAD IN A BAG

### Ingredients:

- 2 ½ to 3 cups all-purpose flour
- 1 envelope rapid yeast
- 3 tablespoons sugar
- 3 tablespoons nonfat dry milk
- 1 teaspoon salt
- 1 cup water
- 3 tablespoons vegetable oil

### Directions:

1. Combine 1 cup flour, undissolved yeast, sugar, dry milk, and salt in a 1 gallon, resealable heavy duty freezer bag. Squeeze upper part of bag to force air out. Shake and work bag with fingers to blend ingredients. Heat water and oil until very warm (120° to 130° F); add flour mixture.
2. Reseal bag; mix thoroughly by working bag with fingers. Gradually add enough remaining flour to make a stiff batter that pulls away from the bag. Remove dough from bag; knead on lightly floured surface until smooth and elastic, about 8-10 minutes. Cover; let rest for 10 minutes.
3. Roll dough to 12 x 7 inch rectangle. Beginning from short end, roll up tightly. Pinch seam and ends to seal. Place in greased 8 ½ x 4 ½ inch loaf pan. Cover; let rise in warm, draft free place until doubled in size, about 45 minutes to 1 hour.
4. Bake at 375°F for 30 to 35 minutes or until done. Cool 5 minutes in pan. Remove from pan; cool completely on wire rack.