



 **LUNCH AND LEARN** 

OWEN COUNTY COOPERATIVE EXTENSION
265 ELLIS HIGHWAY



- MENU**
1. **October 25: Getting your House in Order**
 2. **November 15: Health & Wellness Screening**
 3. **January 17: Radon**
 4. **March 20: Emergency Preparedness**
 5. **May 15: Energy Efficiency**

NEW DATE

11:30-NOON LUNCH
12:00-1:00 PM PRESENTATION



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



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