



# Have You Herd?

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

 [owen.ext@uky.edu](mailto:owen.ext@uky.edu)

 [owen.ca.uky.edu](http://owen.ca.uky.edu)

 (502)484-5703

Summer 2025 Issue

Agriculture & Natural Resources Newsletter



Kendal Bowman

I wanted to keep you updated on a few important things. I spoke with the CAIP Cost Share Administrator recently, and approval or denial letters should be arriving in the coming days, so keep an eye on your mailbox. If you're planning to enter hay or non-perishable items into the fair before the official entry day, please give us a call to schedule a time to submit your entries early.

This will likely be the last newsletter I send out until late summer or fall, so be sure to save this issue for future reference. Mark your calendars for upcoming programs and opportunities, and don't hesitate to reach out if you have any questions or need assistance in the meantime. We're here to help you succeed!

## 4-H/Ag Program Assistant - Alissa Scheidt

Owen County District Board  
typically meets the 3rd Tuesday at  
at 5:00 PM  
at the Owen County Cooperative  
Extension Office.

All Extension District Board  
meetings are open to the public.  
Please call ahead of time to ensure  
meeting hasn't be rescheduled

Hello Owen County, my name is Alissa Scheidt. I recently started as the Program Assistant for 4-H and Ag. I am from Kenton County and in my free time I enjoy trying new things or just relaxing with my friends and family. I am so excited to be at this location and get to meet everyone!



## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.





For 2025 Beginner  
Gardening School

## CROP & GARDEN PESTS

June 5<sup>th</sup> @ 6:00 pm  
Oldham County Extension Office  
205 Parker Dr, LaGrange

- ✓ Common pests in gardens
- ✓ Common pests in crops
- ✓ Pest management techniques



Scan the QR code to  
register or call us at  
(502) 222-9453



**Cooperative Extension Service**  
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

## FREE WORKSHOP

### Small Farm Planning and Decision Making for Tools and Equipment

JUNE 21, 2025

12:00-4:00 PM

Harold Benson Research Farm  
1525 Mills Lane, Frankfort, KY

ARMED  
NCAT TO FARM

KENTUCKY STATE  
UNIVERSITY  
Land Grant Program

ATTRA  
SUSTAINABLE AGRICULTURE



**REGISTER: [ncat.org/small-farm-planning](https://ncat.org/small-farm-planning)**

This event is presented in partnership with Kentucky State University, NCAT Armed to Farm, and Laurel County African American Heritage Center. "FARMING FOR CASH" is funded by a grant from the USDA BFRDP Program, Award Number 2024-49400-43605

## Laparoscopic AI Day for Small Ruminants

**Cooperative Extension Service**

**July 25 & 26**

Campbell County Extension  
Agriculture Complex  
13169 Alexandria Pike  
Butler, KY 41006

**Registration Required  
Call to schedule your  
appointment.**

Gary Downs  
(859) 462-6042

Dr. Luke Trapp  
(859) 743-1577

Dr. Schroeder  
(262) 749-1440



**Michelle Simon**  
Extension Agent, Agriculture  
and Natural Resources

Embryo Services can also  
be provided. Inquire with  
Dr. Schroeder before  
June 13th to arrange.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
Community and Economic Development



KENTUCKY  
COOPERATIVE EXTENSION

## Farm City Field Day 07.10.25

**KSU Harold R. Benson  
Research Farm**  
1525 Mills Lane Frankfort KY

**5PM- FREE MEAL  
6-8PM FARM TOURS**

For more details visit  
<https://franklin.ca.uky.edu/field-day>



**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





# FARM CROPS DEPARTMENT

## OWEN COUNTY FARM BUREAU TOBACCO EXHIBIT

- 001. Stick of cut tobacco (5 stalks)
- 002. Stick of stripped tobacco (3 grades, 2 hands each grade)

## OWEN CO. FARM BUREAU

*For classes 003-016, Hay Contest-bring full bale, tied. If available, hay will be tested. Hay will be judged on nutrient values (if available) & visual appearance. Banner will be awarded to Champion of each class.*

- 003. Alfalfa (10% grass), full square bale
- 004. Alfalfa/Grass, full square bale
- 005. Red Clover-grass hay, full square bale
- 006. Timothy hay, full square bale
- 007. Grass hay, full square bale
- 008. Mixed hay - other, full square bale
- 009. Orchard grass, full square bale
- 010. Alfalfa (10% grass), full round/large square bale
- 011. Alfalfa/Grass, full round/large square bale
- 012. Red Clover-grass hay, full round/large square bale
- 013. Timothy hay, full round/large square bale
- 014. Grass hay, full round/large square bale
- 015. Mixed hay - other, full round/large square bale
- 016. Orchard grass, full round/large square bale
- 017. Yellow-ear, from the previous year's crop, 10 ears shucked, and labeled with variety and yield
- 018. Yellow-ear, from the current year's crop, 10 ears shucked, and labeled with variety and yield
- 019. Yellow-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield
- 020. White-ear, from the previous year's crop, 8 ears shucked, and labeled with variety and yield
- 021. White ear, from the current year's crop, 8 ears shucked, and labeled with variety and yield
- 022. White-shelled, from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield
- 023. Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety
- 024. Soybeans from the previous year's crop, 0.5 gallon in a container, and labeled to show variety and yield
- 025. Wheat (soft, red, winter) from the current year's crop, 0.5 gallon in a container and labeled to show variety and yield
- 026. Rye from the current year's crop, 0.5 gallon in a container and labeled to show variety and yield

## GARDEN CROPS

- |   |   |  |
|---|---|--|
| 020. Apples, red, plate of 3            | 050. Mustard, Greens, small sample            | 081. Pumpkins, (best and largest)                    |
| 021. Apples, yellow, plate of 3         | 051. Spinach, small sample                    | 082. Rhubarb, any red variety, 3 stalks              |
| 022. Asparagus, plate of 5              | 052. Lettuce, leaf, small sample              | 083. Rhubarb, any green variety, 3 stalks            |
| 023. Bush beans, 1 doz.                 | 053. Lettuce, Bibb, 1 head                    | 084. Squash, white bush, 1                           |
| 024. Cranberry beans, 1 doz.            | 054. Lettuce, head, 1 head                    | 085. Squash, Zucchini, 1                             |
| 025. Pole beans, 1 doz.                 | 055. Melon, Other, 1                          | 086. Largest Zucchini                                |
| 026. Wax beans, 1 doz.                  | 056. Onions, green, plate of 3                | 087. Squash, Acorn, 1                                |
| 027. Bush limas, in pod, 1 doz.         | 057. Onions, red, plate of 3                  | 088. Squash, Butternut, 1                            |
| 028. Blackberries, 1 doz.               | 058. Onions, white, plate of 3                | 089. Squash, Yellow Summer, Straight Neck, 1         |
| 029. Berries, other 1 doz.              | 059. Onions, yellow, plate of 3               | 090. Squash, Yellow Summer, crook neck, 1            |
| 030. Blueberries, 1 doz.                | 060. Okra, any variety, plate of 3            | 091. Squash, any other variety, 1                    |
| 031. Beets, any variety, 3 topped       | 061. Ornamental Gourds, plate of 3            | 092. Sweet corn, white, 5 ears in husk (table use)   |
| 032. Broccoli, 3 bunches                | 062. Eggplant, any variety, 1                 | 093. Sweet corn, yellow, 5 ears in husk (table use)  |
| 033. Brussels Sprouts, 1 doz.           | 063. Parsley, plain, small sample             | 094. Swiss Chard, 3 stalks                           |
| 034. Cabbage, drum head, 1              | 064. Parsnips                                 | 095. Tomatoes, heirloom                              |
| 035. Cabbage, flat head, 1              | 065. Peaches, plate of 3                      | 096. Tomatoes, red, large variety, 3                 |
| 036. Cabbage, pointed head, 1           | 066. Peas, in pod, 1 doz.                     | 097. Tomatoes, yellow, large variety, 3              |
| 037. Cabbage, red, 1                    | 067. Pears, plate of 3                        | 098. Tomatoes, paste (Roma)                          |
| 038. Best Large Cabbage                 | 068. Peppers, green large type, 3             | 099. Tomatoes, salad, 3                              |
| 039. Cantaloupe                         | 069. Peppers, red, large type, 3              | 100. Tomatoes, any other variety, 3                  |
| 040. Carrots, 3 with tops               | 070. Peppers, Banana, 3                       | 101. Turnips, plate of 3                             |
| 041. Cauliflower, 1 head                | 071. Peppers, Jalapeno, 3                     | 102. Watermelon                                      |
| 042. Cucumbers, for slicing, 3          | 072. Peppers, any other variety, 3            | 103. Largest Watermelon                              |
| 043. Cucumbers, pickles for pickling, 3 | 073. Plums, plate of 3                        | 104. Potted vegetable plant with vegetables attached |
| 044. Cushman                            | 074. Radishes, round, red, 3                  |  |
| 045. Elderberry, 1 doz                  | 075. Radishes, long, white, 3                 |  |
| 045. Endive, green curled, small sample | 076. Raspberries, 1 doz.                      |  |
| 046. Collard, Greens, small sample      | 077. Potatoes, white, any variety, plate of 3 |  |
| 047. Garlic, 3 bulbs                    | 078. Potatoes, red, any variety, plate of 3   |  |
| 048. Grapes                             | 079. Potatoes, sweet, plate of 3              |  |
| 049. Kale, Scotch, small sample         | 080. Potatoes, other, plate of 3              |  |

## GARDEN EXHIBIT

- 105. 6 or more different vegetables (must be arranged by exhibitor. Judged 50% on appearance and 50% on quality. To be exhibited in basket)
- 106. Best general collection of vegetables grown by exhibitor. (Exhibitor to furnish table)



# GIANT PUMPKIN & CARVING CONTEST

Stop by the Owen County Extension  
Office to pick up FREE giant pumpkins  
seeds by Monday, June 30th

Grow and submit your two best pumpkins!  
One for the giant pumpkin weigh in and  
the other for the carving contest. Submit  
each pumpkin to the Owen County  
Extension Office by Friday, October 17<sup>th</sup>.

WINNERS WILL BE ANNOUNCED  
AT THE COUNTY TRUNK OR TREAT

ALL PUMPKINS MUST BE  
PICKED UP BY 4:00 PM ON  
MONDAY, OCTOBER 27TH



Save the Date

## Twilight Tour

Horticulture Research Farm



July 22, 2025  
6-8pm

4321 Emmert Farm Ln,  
Lexington, KY 40514

Details and registration info to come.



Kentucky

SAVE THE DATE

MECHANICAL WEED CONTROL

Field Day

September 23, 2025

UK Horticulture Research Farm  
Lexington

THE event to to see weeding equipment &  
techniques in action for farms of all sizes who  
are growing specialty crops!

## FRANKLIN & WOODFORD 2025 MASTER GARDENER VOLUNTEER TRAINING PROGRAM

AUGUST 21 - DECEMBER 11  
9 AM - 12 PM



EVERY THURSDAY

TOPICS INCLUDE:

Botany, Entomology, Plant Pathology,  
Proper Care and Maintenance, and Disease Diagnosis

APPLICATIONS AVAILABLE JUNE 2  
APPLICATION DEADLINE JULY 25



Franklin County  
502-695-9035  
franklin.ext@uky.edu

Kentucky Extension  
Master Gardener

Woodford County  
859-873-4601  
woodford.ext@uky.edu



MIDWEST  
TRANSITION TO ORGANIC  
PARTNERSHIP PROGRAM



Center for Crop  
Diversification  
Martin-Gatton College of Agriculture,  
Food and Environment

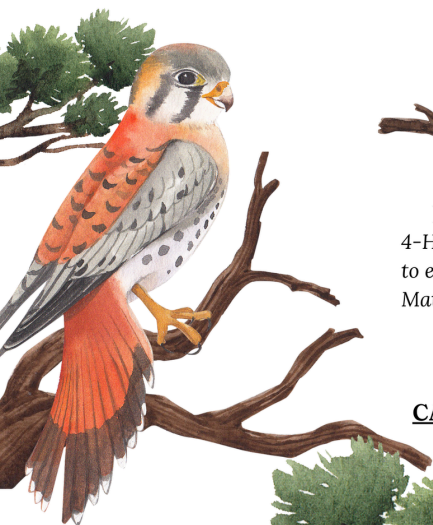


# BASICS OF BACKYARD BIRDING

**JUNE 26<sup>TH</sup> AT 6:30PM  
OWEN COUNTY  
EXTENSION OFFICE**

Learn how to attract and identify  
common backyard birds to live up  
your windowsills!

**CALL (502) 484-5703 TO RSVP**



## BIRDHOUSE BUILDING

4-Hers get to build their own birdhouse  
to enter into the County Fair!  
Materials are provided.

### Birdhouse Building:

**4:30-6:30pm**

**CALL (502) 484-5703 TO RSVP**

## Informational Meetings

Thursday, May 29<sup>th</sup> at 4 PM at Owen County Public Library Activity Room  
Monday, June 16<sup>th</sup> at 6 PM at Owen County Cooperative Extension Service



# OWEN COUNTY

## YAIP 2025

### Youth Agricultural Incentive Program

**APPLICATIONS WILL BE AVAILABLE MAY 29<sup>TH</sup> AT THE INFORMATIONAL MEETING  
APPLICATIONS WILL BE AVAILABLE AT THE EXTENSION OFFICE BEGINNING MAY 30<sup>TH</sup>  
SUBMIT APPLICATIONS TO EXTENSION OFFICE BY **FRIDAY, JUNE 20<sup>TH</sup>****


### Project Areas:

- ✓ Agricultural Diversification
- ✓ Animal Production
- ✓ Forage & Grain Improvement
- ✓ Showmanship
- ✓ Country Ham Projects



 **Questions?**  
Emily.Godfrey@uky.edu

 Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359  
*Administered by Owen County 4-H Council*

 (513)535-1617

**KADF**  
KENTUCKY AGRICULTURAL  
DEVELOPMENT FUND



## Interested in your family history?

Though a grant we were able to get an account  
with ancestry.com for a limited time. If you  
would like to take advantage of this opportunity  
you may schedule a time to stop by and access  
it on our computer



# BQCA

*Beef Quality & Care Assurance*

**JULY 22ND 6:30 PM**  
**OCTOBER 24TH 10 AM**  
**DECEMBER 1ST 3 PM**

**\$10 FEE**  
(cash or check only)

**OWEN COUNTY EXTENSION OFFICE  
MUST RSVP 502-484-5703  
MAY ALSO COMPLETE ONLINE**

[kybeefnetwork.com/beef-quality--care-assurance-bqcal.html](http://kybeefnetwork.com/beef-quality--care-assurance-bqcal.html)



# MASTER LOGGER PROGRAM



Cooperative  
Extension Service

**Want to become a certified Master Logger? Register for the three day training. Must attend all three days for certification.**

Owen County Cooperative  
Extension Service Office

Wednesday, July 16

Thursday, July 17

Friday, July 18

9 AM - 4 PM

<https://masterlogger.ca.uky.edu/classes/3-day>



## Kentucky Master Logger 3-Day Program Registration Form

KML Office Use	KML-8
Date Received	
Received From	
Approved	YES NO

### Registration Requirements:

1. All spaces must be completed.
2. Print or type.
3. The \$85.00 registration fee must be included.
4. Thoroughly review Program Information Section.
5. Only one participant per registration form.  
(Photocopies accepted)

### Registration Fee: \$85.00 per person

Make Checks or money orders payable to: Kentucky Master Logger

### Mail registration form and fee to:

Kentucky Master Logger Office  
U.K. Dept. of Forestry & Natural Resources  
222 T. P. Cooper Bldg.  
Lexington, KY. 40546-0073



### Primary Occupation: (check one)

Logger \_\_\_\_\_ Landowner \_\_\_\_\_ Government Agency \_\_\_\_\_ Other \_\_\_\_\_

Name: \_\_\_\_\_  
First M.I. Last

Street Address and/or P.O. Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (Required): \_\_\_\_\_

Email Address: \_\_\_\_\_

County of Residence: \_\_\_\_\_

### Training Location (Please specify which 3-day program you want to attend from the current schedule)

First Choice: \_\_\_\_\_ Dates: \_\_\_\_\_

Second Choice: \_\_\_\_\_ Dates: \_\_\_\_\_

### Important Program Information:

1. Registration fee is nonrefundable within five (5) working days prior to the first day of training. Participants will be prioritized for class space up to five (5) working days before the class.
2. If a participant cancels within five (5) working days or misses a session, he/she will be put on a waiting list for the next available training.
3. The participant must provide personal transportation to the field sites, as required at some locations.
4. The participant must furnish personal protective equipment (PPE) hard hat. Under no circumstances will participants be allowed onto field sites without proper PPE.
5. Classes are limited to fifty (50) participants, the Commonwealth of Kentucky reserves the right to cancel a program if there are not sufficient participants scheduled at a location.
6. Attendance of all three (3) sessions is required for graduation.

Revised 5/31/24

## REGISTRATION

Click on the following link for the registration form.

You can also register by submitting a registration form as shown on the left side with check or money order to the Kentucky Master Logger Office.

\*The Master Logger Office now accepts Visa and Mastercard for payment for its programs. Please call 859-257-6230 to pay with a credit card.



Cooperative  
Extension Service  
FORESTRY AND NATURAL  
RESOURCES - EXTENSION







# FORESTRY WORKS

Scan to register:



**Do you love the outdoors?  
Join us for the ForestryWorks Field Course !**

**June 22-27  
Robinson Forest & Robinson Wood Utilization Center**

- Learn about forestry activities including protecting plant and animal habitats, harvesting timber, planting trees and manufacturing products from harvested trees 
- Boost your knowledge of forestry careers 
- Become certified through the Forest Worker Certificate Program 



[forestryworks.com/kentucky](http://forestryworks.com/kentucky)

For more information, contact Frannie Preston  
fmp227@uky.edu



Cooperative  
Extension Service  
FORESTRY AND NATURAL  
RESOURCES - EXTENSION

## University of Kentucky Meat Cutting School

### Beef Processing Workshop

The University of Kentucky Meat Cutting School will be offering a Beef Processing Workshop. The workshop will be a hands-on experience with some formal lectures on the meats and livestock industries. This workshop is designed to introduce basic slaughter and carcass fabrication techniques. The workshop is hands-on and open to the first 6 paid participants.

**When:** June 16th through 18<sup>th</sup> at the University of Kentucky Meats Lab

#### Meeting Times:

Monday, June 16th, 2:00 to 4:30pm EDT

>Tour of the meats lab and pick up equipment.

Tuesday, June 17th, 8:00am to 4:00pm EDT

>Hands-on Beef Slaughter

>Classroom lectures

Wednesday, June 18<sup>th</sup>, 8:00am EDT

>Hands-on Beef Carcass Fabrication

>Ground Beef

>Discussion and workshop evaluation



**Cost:** \$500/person. Checks can be made out to the University of Kentucky Meat Science. Participants will receive a hat, frock, kill floor apron, a 6" boning knife, and a certificate of completion.

**Who:** This workshop is open to the first 6 participants (paid).

**Questions/Contact:** Dr. Gregg Rentfrow, Ph.D.

205 W.P. Garrigus Building

Lexington, KY, 40546

([gregg.rentfrow@uky.edu](mailto:gregg.rentfrow@uky.edu); 859-257-7550)

## Hands-On



Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky

# Pressure Canning Class

Thursday, August 28, 2025

5:00 p.m.

Carroll County Extension Office  
500 Floyd Drive, Carrollton  
(502) 732-7030



## Hands-on Class



Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky

# Water Bath Canning



Wednesday, August 27, 2025  
5:00 p.m.

Carroll County Extension Office  
500 Floyd Drive, Carrollton  
(502) 732-7030

Registration is required  
by 8/22/2025  
Space is limited

We will make  
a jar of Salsa



Cooperative  
Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or impairment or retaliation for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Accessibility  
accommodated  
with prior notification.

Cooperative  
Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or impairment or retaliation for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Accessibility  
accommodated  
with prior notification.



**Table 20.15.** Earliest and latest planting dates in the garden in Kentucky. (If producing your own transplants, begin two to 12 weeks earlier than these listed dates. See Table 6.)

Crops	Earliest Safe Planting Date			Latest Safe Planting Date <sup>1</sup>		
	Western	Central	Eastern	Eastern	Central	Western
Asparagus (crowns)	Mar 10	Mar 15	Mar 20	(Spring only)		
Beans (snap)	Apr 10	Apr 25	May 1	July 15	July 25	Aug 1
Beans (lima)	Apr 15	May 1	May 10	June 15	June 20	July 1
Beets	Mar 10	Mar 15	Mar 20	Aug 1	Aug 10	Aug 15
Broccoli (plants)	Mar 30	Apr 5	Apr 10	July 15	Aug 1	Aug 15
B. Sprouts (plants)	Mar 30	Apr 5	Apr 10	July 1	July 15	Aug 1
Cabbage	Mar 15	Mar 25	Apr 1	July 1	July 15	Aug 1
Carrots	Mar 10	Mar 20	Apr 1	July 1	July 15	Aug 1
Cauliflower (plants)	Mar 30	Apr 5	Apr 10	July 15	July 20	Aug 5
Celery	Apr 1	Apr 5	Apr 10	June 15	July 1	July 15
Chard	Mar 15	Mar 20	Apr 1	June 15	July 15	Aug 1
Collards	Mar 1	Mar 10	Mar 15	Aug 15	Aug 20	Aug 30
Sweet Corn	Apr 10	Apr 20	May 1	June 15	July 10	July 20
Cucumbers	Apr 20	May 1	May 10	June 15	July 1	July 15
Eggplant (plants)	May 1	May 10	May 15	June 1	June 15	July 1
Garlic	-	-	-	Nov 1	Nov 7	Nov 15
Kale	Mar 10	Mar 20	Apr 1	July 15	Aug 1	Aug 15
Kohlrabi	Mar 15	Mar 20	Mar 25	July 15	Aug 1	Aug 15
Lettuce (leaf)	Mar 15	Mar 25	Apr 1	Aug 1	Aug 15	Sept 1
Lettuce (bibb plants)	Mar 15	Mar 25	Apr 1	July 15	Aug 1	Aug 15
Lettuce (head plants)	Mar 15	Mar 25	Apr 1	July 1	July 15	Aug 1
Muskmelons	Apr 20	May 10	May 15	June 15	July 1	July 15
Okra	Apr 20	May 10	May 15	July 1	July 15	Aug 1
Onions (sets)	Mar 1	Mar 10	Mar 15	(Spring only)		
Onions (plants)	Mar 15	Mar 25	Apr 1	June 15	July 1	July 15
Onions (seed)	Mar 10	Mar 20	Apr 1	June 1	June 15	July 1
Parsley	Mar 10	Mar 20	Apr 1	July 15	Aug 1	Aug 15
Parsnips	Mar 10	Mar 20	Apr 1	June 1	June 15	July 1
Peas	Feb 20	Mar 1	Mar 15	(Spring only)		
Peppers (plants)	May 1	May 10	May 20	June 15	July 1	July 15
Irish Potatoes	Mar 15	Mar 15	Mar 20	June 15	July 1	July 15
Sweet Potatoes	May 1	May 10	May 20	June 1	June 10	June 15
Pumpkins	Apr 20	May 5	May 10	June 1	June 15	July 1
Radishes	Mar 1	Mar 10	Mar 15	Sept 1	Sept 15	Oct 1
Rhubarb (crowns)	Mar 1	Mar 10	Mar 15	(Spring only)		
Rutabaga	Mar 1	Mar 10	Mar 15	July 1	July 10	July 15
Southern Peas	Apr 20	May 5	May 10	June 15	July 1	July 15
Snow Peas	Feb 20	Mar 1	Mar 15	July 20	Aug 1	Aug 8
Spinach	Feb 15	Mar 1	Mar 10	Aug 15	Sept 1	Sept 15
Summer Squash	Apr 20	May 10	May 15	July 15	Aug 1	Aug 15
Tomatoes (plants)	Apr 20	May 5	May 15	June 1	June 15	July 1
Turnips	Mar 1	Mar 10	Mar 15	Aug 1	Aug 10	Aug 20
Watermelons	Apr 20	May 5	May 15	June 15	July 1	July 15
Winter Squash	Apr 20	May 10	May 15	June 15	July 1	July 15

<sup>1</sup> Based on average of early maturing varieties. Mid-season and late-maturing varieties need to be planted 15 to 30 days earlier than latest date. Nearly all of the fall-planted garden crops will require irrigation during dry periods. Additional insect controls may be necessary for these tender young plants.

## OWEN COUNTY FARM & CRAFT MARKET



LOCATED AT  
430 ROLAND AVENUE  
OWENTON, KY 40359  
ocfacm@gmail.com

First opening Day is May 9th, and reoccurring every Friday from 10AM-1PM located behind KY Farm Bureau in pavilion.

**APRIL 11TH**

APPLICATIONS DUE

**APRIL 18TH**

VENDOR MEETING- FARM BUREAU AT 10AM

**APRIL 25TH**

PRODUCE BEST PRACTICES TRAINING  
EXTENSION OFFICE AT 2 PM

**MAY 9TH**

OPENING DAY JUDGE EXECUTIVE COOKOUT

**MAY 23RD**

20TH YEAR CELEBRATION

**MAY 30TH**

KIDS DAY- PETTING ZOO

**JUNE 13TH**

SENIOR APPRECIATION DAY

**JUNE 19TH**

THURSDAY NIGHT MARKET - TBA

**JUNE 27TH**

KIDS VENDOR DAY

**JULY 17TH**

THURSDAY NIGHT MARKET - TBA

**JULY 25TH**

KIDS DAY- FIRST RESPONDERS

**AUGUST 1ST**

CUSTOMER APPRECIATION

**AUGUST 21ST**

THURSDAY NIGHT MARKET - TBA

**AUGUST TBA**

FARM TO TABLE DINNER

## GARDENING FOR POLLINATORS

June 11, 6 PM - \$15 per person.

Create a vibrant haven for pollinators! This class covers planting for bees, butterflies, and hummingbirds—plus, you'll take home native plants to start your own oasis.

Register at 502-695-9035 or [franklin.ext@uky.edu](mailto:franklin.ext@uky.edu)  
101 Lakeview Ct., Frankfort KY



### SEED SAVING CLASS

*Save It, Sow It, Share It*

**JULY 24, 6 PM**

Learn to collect and store seeds! This hands-on class covers collecting and storing seeds to cut gardening costs, promote sustainability, and foster community through sharing and swaps.

Register at 502-695-9035 or  
[franklin.ext@uky.edu](mailto:franklin.ext@uky.edu)  
101 Lakeview Ct., Frankfort KY



## 2025 CAEMG Lunch & Learns

Join the Capital Area Extension Master Gardeners for monthly educational talks to enhance your gardening skills. Bring your lunch and enjoy a casual atmosphere while learning from knowledgeable speakers.

**April 16** Botanical Gardens of Kentucky  
Join us for an enlightening session where Extension Master Gardener volunteers will be highlighting their favorite gardens across the region. Discover the beauty and diversity of these gardens through the eyes of passionate experts.

**May 28** Gardening with Climate Change  
Discover how climate change is affecting gardens and learn practical strategies to help your plants adapt and thrive. Join us for an insightful discussion led by Dr. Amanda Gumbert, UK Faculty Extension Specialist.

**June 18** Smart Irrigation Solutions for Your Garden  
Join us for a dynamic session where you'll learn innovative techniques and smart solutions to efficiently water your plants, conserve resources, and create your own garden oasis.

**July 16** Botanical Sleuthing: Expert Tips on Plant Identification  
Dive into the fascinating world of plant identification and enhance your gardening skills. We'll discuss how tips and tricks to recognize plants, guided by Dr. Rick Durham, UK Faculty Extension Specialist.

**Classes begin at 11:30 AM**  
No registration required.  
101 Lakeview Court, Frankfort KY








# Creating a Moon Garden

June 4, 2025  
12:30p ET/11:30a CT

Register before the class starts to receive the email with the Zoom link.  
<https://tinyurl.com/JunHWW25>




# Ollas: Ancient Watering Tips

June 11  
12:30p ET/11:30a CT

Register before the class starts to receive the email with the Zoom link.  
<https://tinyurl.com/JunHWW25>




# Making Wreaths for All Seasons

June 18, 2025  
12:30p ET/11:30a CT

Register before the class starts to receive the email with the Zoom link.  
<https://tinyurl.com/JunHWW25>




# Building a Terrarium

June 25, 2025  
12:30p ET/11:30a CT

Register before the class starts to receive the email with the Zoom link.  
<https://tinyurl.com/JunHWW25>






# RAISED BED BLUEBERRY WORKSHOP

June 10th - 4:00-6:30pm EST  
UK Horticulture Research Farm

Join this free event to learn about a novel blueberry production system that is underutilized in Kentucky: a raised bed system that utilizes soilless substrates for blueberries as an alternative to in-ground production.

Follow the link in the description to register.




# FLORAL ARRANGEMENT CLASS

WITH IVY LEAF

JUNE 26TH 2025  
6:30 PM

105 BATON ROUGE ROAD  
WILLIAMSTOWN, KY 41097

PLEASE CALL 859-824-3355 TO REGISTER. CLASS WILL HAVE A \$30 REGISTRATION FEE.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Lexington, KY 40506

Disabilities accommodations with prior notification.



# MARK YOUR CALENDARS

Sept. 19 & 20, 2025  
Lexington, Kentucky



# DRONE PILOT CERTIFICATION WORKSHOP

The Drone Pilot Certification Workshop is a 2-day prep course taught by Mandy Briggs, Institute of Aviation at Parkland College. (Mandy's students have over 99% success rate of passing this exam). It is intended to prepare candidates for the Drone Pilot Certification required under the FAA's Small UAS Rule (Part 107).

**June 30 and July 1, 2025**

HARD DEADLINE TO REGISTER IS JUNE 23, 2025

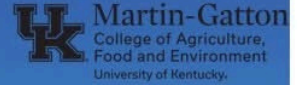
Location: Madisonville, KY 42431



If you have questions, please contact Lori Rogers:  
lori.rogers@uky.edu or 270-365-7541 Ext 21317

Scan the QR code or visit link below for more  
information and registration:  
<https://tinyurl.com/464bhsp>

# KENTUCKY FARM SUCCESSION SEMINAR: Building the Bridge to Your Farm's Future



**July 23, 2025**  
**Owensboro Convention Center**  
**8:30 - 4:30**



The Kentucky Beef Network is partnering with UK Entomology, Kentucky Department of Agriculture and Kentucky Public Health to conduct tick drags in cattle pastures this spring and summer. This project is designed to demonstrate the prevalence of the Lone Star tick, while also documenting other tick species commonly found in Kentucky grazing environments.



If you're interested in having a tick drag conducted on your farm—or know someone who might be—please scan this QR code or visit [forms.gle/UmkZ9nkwPVmWLDpN6](https://forms.gle/UmkZ9nkwPVmWLDpN6)



Farm Service Agency  
U.S. DEPARTMENT OF AGRICULTURE

# CONSERVATION RESERVE PROGRAM

Sign-Up for General & Continuous CRP  
Starts May 12, 2025



Kentucky  
Woodland  
Owners  
Short Course



**JUNE 10-26**  
**JULY 19 OR AUGUST 16**

FORESTRY, WILDLIFE  
AND WATER EXPERTS

# WOODLAND OWNER WEBINARS & FIELD SESSION

Webinars



**JUNE 10 - 26**  
7 PM - 8:30 PM ET

Field Session and Extravaganza



JULY 19 - WHITLEY CO.  
AUGUST 16 - PENDLETON CO.

Cooperative  
Extension Service  
FORESTRY AND NATURAL  
RESOURCES - EXTENSION

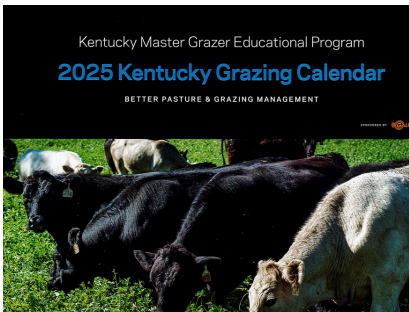
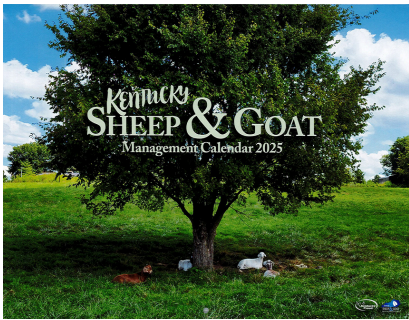


[www.KYWOSC.org](http://www.KYWOSC.org)



# CALENDARS 2025

Now available at the Extension Office.





**July 24th**  
**6 PM**

**October 23rd**  
**6 PM**

 [facebook.com/OwenCountyCattlemensAssociation](https://facebook.com/OwenCountyCattlemensAssociation)  
502-484-5703

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

## SHARED USE EQUIPMENT

**EXTENSION OFFICE**  
**502-484-5703**

**Battery Powered Fence Staple Gun**  
Available For 1 Week  
\$150 Refundable Deposit  
Staples Available For Purchase

**Soil Probe**  
Available For 2 Weeks  
6 Free Samples A Year

**Electric 4-8 Comb, Honey Extractor, Electric Knife, & Bucket**  
Available For 1 Week  
\$150 Refundable Deposit

**Hay Probe**  
Available For 2 Weeks  
6 Free Basic Samples A Year

**Digital Moisture & Temperature Probe**  
Available for 2 Week

**Soil Compaction Meter**  
Available For 2 Weeks

**Gas Powered Auger with 2" & 6" Bit**  
Available For 1 Week  
\$50 Refundable Deposit

**Gas Powered Post Driver**  
Available For 1 Week  
\$50 Refundable Deposit

**Presto 23 Quart Pressure Canner with Induction Compatible Base, Presto 7 Function Canning Kit**  
Available for 1 Week \$100 Refundable Deposit

**SOUTHERN STATES**  
**502-484-3482**

**7' & 10' Great Plains Seed Drill**  
\$100 per day.  
Saturday & Sunday count as a day.

**Lime Buggy**  
\$100 per day, \$60 ½ day.  
Saturday & Sunday count as a day.  
-Lime \$25 per ton @ the store.  
-Or order your own lime from the quarry.

**Fertilizer Buggies:**  
\$25 per load or up to 4 hours.  
\$50 pickup fee if buggy kept over 4 hours.

**300g Sprayer**  
\$100 per day.  
-Customer must purchase tank cleaner and clean the sprayer before and after use.

**OK Corral/Chute**  
\$100 per day.



## Sump Pump Rental

Owen County Cooperative Extension Service has two sump pumps available for rent. A \$50 (Cash or Check) refundable damage deposit is required.

**Must return within 5 business days.**



Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359  
(502) 484-5703

*An Equal Opportunity Organization*





# University of Kentucky BBQ Basics

Friday, July 25th, 2025

2:00pm EDT to 7:00pm EDT

Do you want to step-up your BBQ game or do you want to learn how to BBQ? The University of Kentucky BBQ Basics is the program you need to go from grilling to BBQing and become the King/Queen of the Cul-de-sac. Take a tour of the major BBQ regions of the country and never leave the W.P. Garrigus Building parking lot. Learn from our local experts and sample the BBQ. Come hungry and leave full.

**Where:** University of Kentucky Meat Science Laboratory and B52 of the W.P. Garrigus Building.

## **BBQ Tour:**

**Make your own BBQ rub** – learn about BBQ rubs, how to pair your seasoning rub with the meat you're cooking and then make your own BBQ Rub.

**California Tri Tip** – Californians love their Beef Tri Tip, learn the proper way to prepare the Golden State's favorite beef cut.

**Memphis Pork Ribs** – Memphis is known for Dry Rub Ribs, learn the proper way to make ribs as well as other styles including the 3-2-1 ribs.

**North Carolina Pulled Pork** – The local grocery store has Pork Boston Butts on sale, time to make pulled pork, North Carolina – Style.

**Kansas City Burnt Ends** – Kansas City is the hub of BBQ and hosts the Super Bowl of BBQ competitions, the American Royal BBQ Competition. However, people come from all over to enjoy KC Burnt Ends.

**Texas Brisket** – Beef Brisket is its own food group in Texas. Master this cut of beef and all other BBQ meats are a piece of cake.

**Cocktail Hour** – BBQ and adult beverages go hand in hand. Learn how bourbon, bourbon – inspired cocktails, and local beers pair with BBQ.

**Cost: \$75/person, limit to 30 people. Checks can be made out to: University of Kentucky Meat Science or Eventbrite.com; University of Kentucky BBQ Basics (<https://www.eventbrite.com/e/university-of-kentucky-bbq-basics-tickets-1389485551689?aff=oddtcreator>).**

**Questions/Contact:** Dr. Gregg Rentfrow, Ph.D.  
205 W.P. Garrigus Building  
Lexington, KY, 40546  
([gregg.rentfrow@uky.edu](mailto:gregg.rentfrow@uky.edu); 859-257-7550)





# June Update

On April 26th we officially finished our 2025 calving season. It was a tough year to be calving in February, but we do it to ourselves, right?

This year we had less cows to calve than in recent years past. Last September we preg checked 114 head and ended up with 99 bred females (87% total herd conception). However, given the abnormally dry conditions of that time and the rising cull cow market, we choose to sell some of the older bred cows that had cullable traits. This ultimately got us down to 82 bred females to calve in 2025.

The heifers started calving first on Feb 21st. We had two of the first five calves born dead, both of which appeared to be very small. We also lost one calf that was born alive, but the heifer laid down and spit him out under a gate onto a sheet of ice. We found him but could not get him warmed up enough and unfortunately, he perished as well.

Of the 17 first calf heifers, 13 of them had an AI calf (we AI bred 18 heifers, so that's 72% AI conception). The cows AI conception is not able to be calculated because we sold 16 bred cows and we do not know how many of them were bred AI. However, we did get 39 AI calves on the ground from the cows.

Our calving window continues to be relatively short. If you remember we keep the cleanup bulls in for just two heat cycles after AI. This gives the cows three chances to get bred. Our total calving season this spring was 64 days. We had 61 calves (75%) in 30 days, and 74 calves (90%) in 40 days, and all but two were born in 54 days. In all we ended up with 39 steers and 36 heifers, and one set of twins.

Calving season is always a challenge, but it goes much smoother with good help. I want to thank our Farm Manager, Greg Cole for his numerous hours of checking, walking, tagging, feeding, and doctoring it takes to get a calf crop on the ground successfully. Without his efforts we wouldn't be able to do this work at Eden Shale Farm.




Joseph Walter Wyles, passed away on May 24, 2025, at the age of 81 in Paris, Kentucky. Born on January 4, 1944, on Greenwich Pike in Lexington, Kentucky .

Joe dedicated nearly four decades of loyal service to the University of Kentucky at Eden Shale Research Farm in Owen County. He served as farm manager from 1979 until his retirement at 2005. He believed in the power of faith and hard work and stood as an example to others in both his professional and community roles. His leadership was evident in the various organizations he served: the Southern States Co-op Board in Owenton, Owen County Fair Board where he was Superintendent of the Beef Show for many years, as well as supporting the local 4H and FFA chapters.





  
**KENTUCKY STATE UNIVERSITY**  
*Save the Date*  
**5th Annual International Pawpaw Conference**  
 Cultivating Excellence:  
 The Next Chapter in Pawpaw Development  
**September 9-11, 2025**  
**Frankfort, Kentucky**  
 Sponsored by  
 Kentucky State University Land Grant Program,  
 the North American Pawpaw Growers Association,  
 and the Ohio Pawpaw Festival

## JOIN US ALL YEAR FOR THIRD THURSDAY THING

- January 16th: Farm Safety & Disaster Recovery
- February 20th: Organic Agriculture
- March 20th: Natural Resource Management
- April 17th: Grow, Buy, Eat Local
- May 15th: Aquaculture
- June 19th: Juneteenth/ Business Planning
- July 17th: Cattle & Poultry
- August 21st: Agri-technology & Vertical Farming
- September 18th: Horticulture & Urban Agriculture
- October 16th: Small Ruminants
- November 20th: Small, Limited-Resource, Minority Farmers Conference



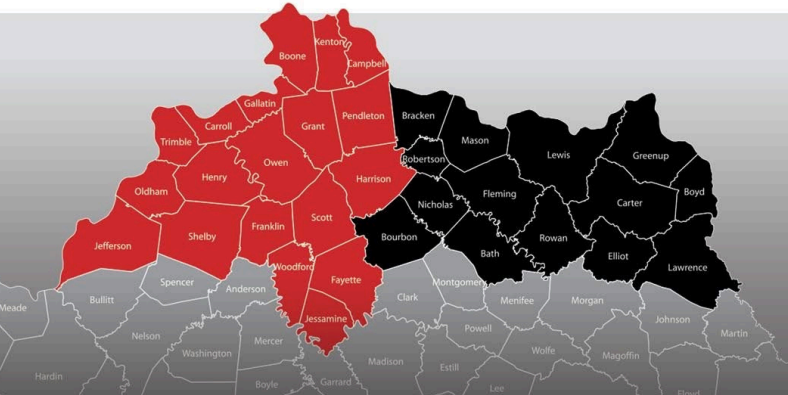
If you would like to join our Small Farms Programming email list please email Savanna Frye at: [savanna.frye1@kysu.edu](mailto:savanna.frye1@kysu.edu)

# JOIN OUR TEAM




**Northcentral**  
KBN Facilitator

**Northeastern**  
KBN Facilitator



The Kentucky Beef Network is seeking two passionate and motivated individuals to join our team as Facilitators in the Northcentral and Northeast regions of Kentucky.

These positions offer the opportunity to work directly with cattle producers, support on-farm innovation, and help strengthen Kentucky's beef industry.

**Job Descriptions:**

<https://www.kycattle.org/now-hiring>

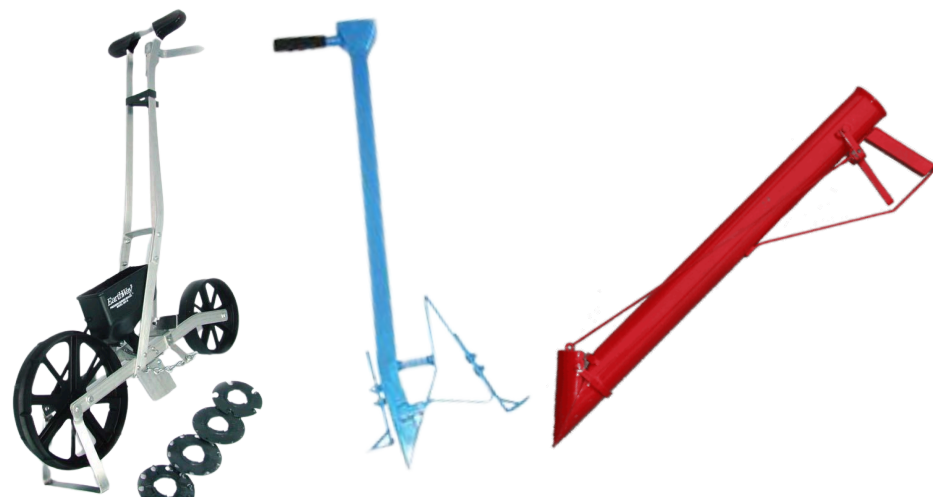


KEY:  
 CES- County Extension Service  
 UPI- United Producers Stockyard  
 Y- Yes it counts for CAIP education credit  
 N- No it doesn't count for CAIP education credit  
 P- Prior approval needed to count for education credit ([Kendal.Bowman@uky.edu](mailto:Kendal.Bowman@uky.edu) or (502) 484-5703 and you will need to contact the sponsoring entity to RSVP

Date	Time	Program	CAIP	Location
6.5.2025	6:30 PM	Bugged Out! Tackling Pest Indoors & Out	Y	Owen CES (265 Ellis Road, Owenton, KY)
6.5.2025	6 PM	Crop & Garden Pests	P	Oldham CES (205 Parker Dr. LaGrange, KY)
6.7.2025	9:30 AM	Small Ruminant Workshop	P	(2496 Taylor Mill Road Flemingsburg, KY)
6.10.2025	1 PM-4 PM	OAK: First Five Years of an Organic Market Garden	P	DreamTime Market Gardens, Lexington, KY
6.10.2025	4-6:30 PM	Raised Bed Blueberry Workshop	P	UK Horticulture Research Farm
6.16-6.18.2025	2 PM	Beef Processing Workshop	P	UK Meats Lab (205 W.P. Garrigus Building, Lexington, KY)
6.18.2025	11:30 AM	Smart Irrigation Solutions for Your Garden	P	Franklin CES (101 Lakeview Court, Frankfort, KY)
6.19.2025	10 AM	KSU Third Thursday Thing: Business Planning	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
6.21.2025	12 PM-4 PM	Small Farm Planning & Designing Making for Tools & Equipment	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
6.22-6.27.2025		Forestry Works	P	Robinson Forest & Robinson Wood Utilization Center
6.23.2025	4 PM-7 PM	OAK: Learnings From Rural Community -Supported AG	P	Old Homeplace Farm (Oneida, KY)
6.30-7.1.2025	8AM-4 PM	Drone Pilot Certification Workshop	P	Madisonville Community College (2000 College Drive, Madisonville, KY 42431)
7.7.2025	9 AM- 12 PM	Owen County Fair Entry Day	N	OC Fairgrounds (355 Ellis Road, Owenton, KY)
7.5-7.12.2025		Owen County Fair Week	N	OC Fairgrounds (355 Ellis Road, Owenton, KY)
7.10.2025	5 PM- 8 PM	Franklin County Farm City Field Day	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
7.16.2025	11:30 AM	Botanical Sleuthing: Expert Tips on Plant Identification	P	Franklin CES (101 Lakeview Court, Frankfort, KY)
7.16-7.19.2025	9 AM-4 PM	Master Logger	Y	Owen CES (265 Ellis Road, Owenton, KY)
7.17.2025	10 AM	KSU Third Thursday Thing: Cattle & Poultry	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
7.22.2025	6 PM – 8 PM	Twilight Tour	P	(4321 Emmert Farm Lane, Lexington, KY 40514)
7.22.2025	6:30 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
7.23.2025	8:30AM-4:30 PM			
7.24.2025	6 PM	Save It, Sow It, Share It	P	Franklin CES (101 Lakeview Court, Frankfort, KY)
7.24.2025	6/6:30 PM	Owen County Cattlemen's Meeting		TBA
8.14-8.24.2025		Kentucky State Fair	N	KY Expo Center (37 Phillips Lane, Louisville, KY)
8.21.2025	10 AM	Agriculture-Technology & Vertical Farming	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
8.27.2025	5 PM	Water Bath Canning	P	Carroll CES (500 Floyd Drive, Carrollton, KY)
8.28.2025	5 PM	Pressure Canning Class	P	Carroll CES (500 Floyd Drive, Carrollton, KY)
9.2025		Free BQCA Month Online	N	Online
9.17.2025	8:30 AM	Brunch & Learn: Livestock Critter Management	Y	UPI (86 Bramblett Rd, Owenton, KY)
9.18.2025	10 AM	Horticulture & Urban Ag	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
9.19-9.20.2025		Kentucky Wood Expo	P	Lexington, KY
9.20.2025	9 AM	Beef Bash		UK Farm (1051 Midway Road, Versailles, KY)
9.23.2025	6:30 PM	Sheep & Goats: Facal Egg Counts, Parasites, & Nutrition	Y	Owen CES (265 Ellis Road, Owenton, KY)
9.23.2025	TBA	KY Mechanical Weed Control Field Day	P	UK Horticulture Research Farm
10.15.2025	8:30 AM	Brunch & Learn: Fall Cattle Market Outlook	Y	UPI (86 Bramblett Rd, Owenton, KY)
10.16.2025	10 AM	KSU Third Thursday Thing: Small Ruminants	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
10.23.2025	6 PM	Owen County Cattlemen's Meeting		TBA
10.24.2025	10 AM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
11.13.2025	6:30 PM	DOT Farm Regulations	Y	Owen CES (265 Ellis Road, Owenton, KY)
11.20.2025	10 AM	Small Farm Conference	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
12.1.2025	3 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
12.2.2025	6:30 PM	Winter Horse Hay & Diet Considerations	Y	Owen CES (265 Ellis Road, Owenton, KY)
12.4.2025	8 AM	KFB Commodity Edu. Sessions	P	Galt House (140 N Fourth Street, Louisville, KY)
12.10.2025		CAIP Receipts Due		Owen CES (265 Ellis Road, Owenton, KY)

## New Equipment to Check Out!

Seeders and transplanters  
 1 week check out  
 \$50 refundable deposit



## Owen County Farm and Craft Market Farm to Table Dinner

**August 23, 2025  
 6pm**

The Ebony at Slippery Rock  
 1370 Slippery Rock Road  
 Owenton, KY 40359

Tickets available weekly at the market or  
 email [ocfacm@gmail.com](mailto:ocfacm@gmail.com)

**Tickets:**  
**\$45 - single**  
**\$80 - couple**  
**\$125 - family four pack**





Kendal Bowman



Agriculture &amp; Natural Resources Agent



# Mac and Cheese Surprise

## Ingredients:

- 1 large summer squash, chopped
- 1 ½ cups elbow macaroni
- 1 tablespoon unsalted butter
- 1 tablespoon all-purpose flour
- ½ cup skim milk
- 1 tablespoon Neufchatel cheese (reduced-fat cream cheese)
- ½ cup shredded cheddar cheese, divided
- 1 teaspoon salt

## Instructions:

1. In a covered vegetable steamer or saucepan with boiling water, steam squash for 7 minutes or until tender. Drain and place squash in a blender or food processor. Puree until smooth and set aside.
2. Cook macaroni according to package instructions and drain.
3. In large saucepan over medium heat, melt butter. Add flour and whisk nonstop for 1 minute. Gradually add milk and stir until bubbly.
4. Add squash puree to the milk mixture and stir until combined. Add Neufchatel cheese, ¼ cup cheddar cheese and salt. Stir until cheese is melted.
5. Pour sauce over macaroni and stir until coated. Sprinkle remaining cheddar cheese on top and serve.